| NO. OF COPIES RECEIVED | | Form C-103 |
|---|--|--|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| OFERATOR | | K-3846, K-32, K-6444 |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | |
| USE "APPLIC | ATION FOR PERMIT _** (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL X GAS WELL | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator | | 8. Farm or Lease Name |
| MWJ Producing Co | mpany | Baum B State |
| 3. Address of Operator | | 9. Well No. |
| 1 | al Bank Bldg, Midland, Texas | 1 |
| 4. Location of Well | as same saugi madama, some | 10. Field and Pool, or Wildcat |
| 1 | 1980 FEET FROM THE South LINE AND 660 | |
| | | |
| THE West LINE, SEC | TION 4 TOWNSHIP 14S RANGE 33E | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4256 GL | Lea |
| 16. | | |
| | Appropriate Box To Indicate Nature of Notice, Report or O | |
| NOTICE OF | INTENTION TO: SUBSEQUEN | IT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB X | |
| _ | OTHER | |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed | Operations (Clearly state all pertinent details, and give pertinent dates, includir | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| | | |
| Set | 8 5/8"24 & 32 1b J 55 casing at 4080 and ceme | ented |
| | 300 sacks. WOC 24 hrs test casing 1,000 PSI. | |
| WICH | . Jou Backs. Woo 24 his test casing 1,000 isi. | lest o. k. |
| 30 1 | ninutes | |
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| | | |
| 18. I hereby certify that the information | on above is true and complete to the best of my knowledge and belief. | |
| OV 1 | A | |
| 12010 | P / | |
| SIGNED | Vice-President | 12-24-68 |
| | | |
| 1/2011 | | |
| APPROVED BY | THE SUPERVISOR DISTRICT | DEC 26 1968 |
| | TITLE TO THE TOTAL OF THE TAXABLE PARTY OF TAXABLE PART | DATE |

Vice-Pr