| NO. OF CORIES RECEIVED                                     |  |   | Form C-103  |                 |
|--|--|---|---|-----------------|
| DISTRIBUTION   |  |   | Supersedes Ob<br>C-102 and C-10   |                 |
| SANTA FE   | NEW MEXICO OIL CO  | INSERVATION COMMISSION                                      | Effective 1-1-6   |                 |
| FILE   |  |   | p <del>. 111 - 11</del> |                 |
| U.S.G.3.   |  |   | Sa. Indicate Type   |                 |
| LAND OFFICE  |  |   | State 7   | Fee             |
| OPERATOR   |  |   | 5. Stronger & Gar   | 70              |
| SUNDRY (50 NOT USE THIS FORM FOR PROPE<br>USE "APPULCATION | NOTICES AND REPORTS ( SALS TO DRILL OR TO DEEPEN OR PLE FOR PERMIT -" (FORM C-101) FOR | ON WELLS JG BACK TO A DIFFERENT RESERVOIR. SUCH PROPOSALS.) |   |                 |
| OIL GAS WELL   | OTHER-   |   | 7. Unit Agreement   | Name            |
| 2. Name of Operator Amoco Production Comp                  | 8. Farm or Lease   | Name  |   |                 |
| 3. Address of Operator BOX 63, HOBBS, N. M. 86240          |  |   | a, well fie.  |                 |
| 4. Location of Well UNIT LETTER                            | D Noo  | TM LINE AND 1960 FE   | 10, Field and Poo   |                 |
| UNIT LETTER  | . 🖎  | 3 S RANGE 33 F  | ET FROM   |                 |
| THE GOLD I. LINE, SECTION                                  | TOWNSHIP 15. Elevation (Show when  |   | NMRM.   |                 |
|  | 9878   | 3 R.D.B.  | 12. County  |                 |
| Check Ap   |  | Nature of Notice, Report                                    | or Other Data QUENT REPORT OF:  |                 |
| PERFORM REMEDIAL WORK                                      | PLUG AND ABANDON   | REMEDIAL WORK   | A. 7500   | NG CASING       |
| TEMPORARILY ABANDON  PULL OR ALTER CASING                  | CHANGE PLANS   | COMMENCE DRILLING OPNS.                                     | ===   | ND ABANDONMENT  |
|  | CHANGE PLANS   | OTHER   |   |                 |
| OTHER  |  |   |   |                 |
| 17. Describe Proposed or Completed Oper                    |  |   |   |                 |
| Thereigh aron  | amment of u  | all comptele  | 1 9-21-7  | , ,             |
| Call instance 1  | distributed by   | ace corresponde   | 3-27-6  | 7.              |
| The sources  | Julea a me   | ed laden fle  | red.  |                 |
| Plugo: 35 3  | Ex Cemend 9710.  | - 9444 ( Als  | 9596-9696   |                 |
| 50 5   | 56/10 5353   | (5% an audied)  | A 1500 - FEE 2  | $\langle$       |
| 90 3   | ( 3640 - 5533 (  | (5½" Cog pulled f<br>(8%" CsA 3983")                        | 10110 0000  | )               |
| 30 Si  | ( 4030 <del>-</del> 3930 -   | (8% CSA 3983°)  | •   |                 |
| 50 S   | ( 836 - 730 <i>( i</i>   | 8 % "COG DUBLIA IN  | DM 811')  |                 |
| an s.  | 120 341  | 123/2" 050  | 1   |                 |
| 00 3   | 20 - 541 (1  | 1078 (517) 397  | <i>)</i>  |                 |
| 7 10 Si  | i @ Surface ? i  | 8% "Cog pulled fri<br>13% "CSA 397"<br>erected P!A M        | rarker.   | ,               |
| Tenal Chamup   | o shall be m   | vade and o  | nound 11  | stored          |
| to Contract  |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                 |
| ,50 - 50 - 60 - 60 - 60 - 60 - 60 - 60 -                   |  | ,   |   |                 |
|  |  |   |   |                 |
|  |  | •   |   |                 |
|  |  |   |   |                 |
|  | ala in tana and complete to the be   |   |   | <del> </del>    |
| 13.1 hereby certify that the information at                | iovo is true and complete to the be  | se or my knowledge and belief.                              |   |                 |
|  | ***  | EN SUPERINTENDENT   | cen a   | . A 50TH        |
|  |  |   | DATE SEP S  | ; <b>y</b> [3/] |
| ON 2 18/10/20-10 2   | a M  | OIL & GAS INSPEC  | CIOR  |                 |
| 1-30 Tille   | / Usoa   | VIII V  | JAN   | 1 0 1973        |
| CON LE HOUSE   | TILE   |   | UATE  | 10,010          |
| 1- Susp  | •  |   | •   |                 |
| 1-RRY  |  |   |   |                 |
| •  |  |   |   |                 |

## RECEIVED

SEP 3 1971

OIL CONSERVATION COMM. HOBBS, N. M.

|   | <del></del> 1  |                                       | •   |
|---|--|---------------------------------------|---|
| NO. OF COPIES RECEIVED  |  |                                       | Form C-103  |
| DISTRIBUTION  |  |                                       | Supersedes Old<br>C-102 and C-103   |
| SANTA FE  | NEW MEXICO OIL CONS  | ERVATION COMMISSION                   | Effective 1-1-65  |
| FILE  |  |                                       |   |
| U.S.G.S.  |  |                                       | 5a. Indicate Type of Lease  |
| LAND OFFICE   |  |                                       | State Fee   |
| OPERATOR  |  |                                       | 5. State Oil & Gas Lease No.  |
|   |  |                                       | K-4670  |
| SUND  | RY NOTICES AND REPORTS ON  | WELLS                                 | mminimin  |
| (DO NOT USE THIS FORM FOR PI<br>USE "APPLICA                                  | ROPOSALS TO DRILL OR TO DEEPEN OR PLUG E<br>ATION FOR PERMIT -" (FORM C-101) FOR SUC | ACK TO A DIFFERENT RESERVOIR.         |   |
| 1.  |  |                                       | 7. Unit Agreement Name  |
| OIL GAS WELL  | OTHER NAME CHANGE  | ) <del>:</del>                        | 77 Sint Fig. Coment Plante  |
| 2. Name of Operator   |  | ERICAN PETR. CORP.                    | 8. Farm or Lease Name   |
| PAN THERETON STRONG   |  |                                       | CTOTE "D N"   |
| Address of Operator   |  |                                       | SIAIC DI  |
| BOX 68, HOBBS, N. M. 88240  | FROM: PAN AMI<br>TO: AMOCO PRO   | Diraga,                               | 9. Well No.   |
| 4. Location of Well   | TO: AMOCO PRO  | THE COLL                              |   |
| •   | EFFECTIVE 217  | POCTION CO.                           | 10. Field and Pool, or Wildcat  |
| UNIT LETTER   | 660 FEET FROM THE NORTH  | LINE AND 1980 FEET                    | ROM BAUM, WORTH UPPER PENA  |
|   |  | FEET P                                | THITTINI THE  |
| THE WEST LINE, SECT   | 13-  | S RANGE 33-E NA                       | APM.  |
|   |  | NANGEN                                |   |
|   | 15. Elevation (Show whether  | DF, RT, GR, etc.)                     | 12. County  |
|   | 9878   | P.D.B.                                | IEA AMMINI  |
| 16. Charle  |  |                                       |   |
| Check   | Appropriate Box To Indicate N  | ature of Notice, Report or            | Other Data •  |
| NOTICE OF I   | INTENTION TO:  | SUBSEQUI                              | ENT REPORT OF:  |
| <del>[]</del>   |  | •                                     |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                         | ALTERING CASING   |
| TEMPORARILY ABANDON   |  | COMMENCE DRILLING OPNS.               | PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING  | CHANGE PLANS   | CASING TEST AND CEMENT JOB            |   |
|   |  |                                       | y abandonment &   |
| OTHER   |  |                                       | 7 STORIGHT  |
|   |  |                                       | •   |
| <ol> <li>Describe Proposed or Completed C<br/>work) SEE RULE 1603.</li> </ol> | perations (Clearly state all pertinent deta  | ils, and give pertinent dates, includ | ling estimated date of starting any proposed  |
|   |  |                                       |   |
| On potential less.  | 1-24-69 well se  | valued. 185 BO                        | × 77 BW in 24 hours   |
| Julis en uns  | to installation  | a Kape pur                            |   |
| WILL PRINCIA A  | 1 -11 milles 1   | Maria - 1 - Ka C                      | toda al'alla di a   |
| Grza' Aul hono ca   | 0 1500 De 2 11 60  |                                       |   |
| For Device to de  | 3/20/10 501  | recurrence with                       | 008 gel 18%.<br>U @ 9602' and<br>O C. Alrilled<br>70-74, 92.96 W/2SPF.<br>3/29/69. Lash |
| Samuel to   | 0/20/69. OLA CAS   | I from relaine                        | u @ 9602' and   |
| aguing the pury's   | 1610-4119 00/ 150 2  | 4. Syumo. W                           | Oc. Arceled   |
| aux 10 37/5   | Perforated 9596.   | 9600, 9622-25                         | 70-74, 92-96 W/2SPF.  |
| cicidized w/ 200  | 00 Gal 15%. Evi  | revated to 3                          | 129/69. Last  |
| 7 Halers, swab  | hed trace of oil   | W/ 115 BW.                            |   |
| •   | 0  | ,                                     |   |
|   |  |                                       |   |
| One 3-31-69 JU  | mousarely abando   | med wall for                          | langer well boat  |
| values. Do re   | marie die 71   | i state                               | ewing were near   |
| enraly ations a   | and do a sail a  | s mans pe                             | naing further   |
| disposal well   | - quarie x   | use as a                              | lasing well head<br>namy further<br>saest water   |
| my week   | •  |                                       |   |
|   | •  |                                       |   |
|   | •  |                                       | •   |
|   |  |                                       |   |
|   |  |                                       |   |
| 5. I hereby certify that the information                                      | n above is true and complete to the best of  | my knowledge and belief.              |   |
| WE- NMOCC-11 Origina  | A Signed by:<br>STALEY   | ·                                     |   |
| /-NSW / V. 54.  |  | SHOEDINITENIDENIT                     | MAR 3 1 1969  |

DATE

2 1089

SUPERVISOR DISTRICT !

1- susp