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LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input checked="" type="checkbox"/>	FEE <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-3657	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name	
DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>		New Mexico "T" State	
2. Name of Operator		9. Well No.	
Cabot Corporation		2	
3. Address of Operator		10. Field and Pool, or Wildcat	
P. O. Box 4395, Midland, Texas		Undesignated	
4. Location of Well		12. County	
UNIT LETTER <u>E</u> LOCATED <u>660</u> FEET FROM THE <u>West</u> LINE		Lea	
AND <u>1980</u> FEET FROM THE <u>North</u> LINE OF SEC. <u>4</u> TWP. <u>14-S</u> RGE. <u>33-E</u> NMPM			
19. Proposed Depth		19A. Formation	
10,000'		Pennsylvanian	
20. Rotary or C.T.		Rotary	
21. Elevations (Show whether DF, RT, etc.)		22. Approx. Date Work will start	
4238' Gr.		February 28, 1969	
21A. Kind & Status Plug. Bond		21B. Drilling Contractor	
Approved		A. W. Thompson	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2	13-3/8	48#	350	350	Circulate
12-1/4	8-5/8	24# & 32#	4,100	350	2900
7-7/8	4-1/2	11.60#	10,000	250	8400'

APPROVED AND
FOR 90 DAYS GRANT
DRILLING COMMENCEMENT

EXPIRES May 19, 1969

THE COMMISSION MUST BE NOTIFIED
24 HOURS PRIOR TO RUNNING 13 3/8"
CASING

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed James B. McKelton Title Dist. Engineer Date 2-18-69

(This space for State Use)

APPROVED BY John W. Ramsey TITLE Commissioner DATE 2-18-69

CONDITIONS OF APPROVAL, IF ANY:

