L261R	1.2.1	1					
21. Elevations (Show whether DF, RT, etc 4264.8 GB		., 5, 5, 5, 5, 7	Blanket	Not yet assigned			Approval
Fleventions (Sho	w whather DF b	$T_{etc}$	21A. Kind & Status Plug. Bond	21B. Drilling Cor		00 50000	. Date Work will start
				10,000 Penn		Rotary	
<i>HHHHH</i> H	HHHH	HHHH		19. Proposed Dep	oth 19A. Formatic	77777777	20. Rotary or C.T.
	////////	///////					
<i>HHHHH</i>	<i>HHHHH</i>	HHHH	******	<i>HHHHHH</i>	+++++++++++++++++++++++++++++++++++++++	trinit	<i>HHHHAm</i>
	////////	///////				Les	
	FEET FROM T		LINE OF SEC. 29	TWP. 13 8	RGE. 33 B NMPM	12. County	<i>mHHH</i>
660		Wes	t 30	12 @	39 P		
Location of Well	UNIT LETTER	<b>D</b>	LOCATED 660	_ FEET FROM THE	North LINE		
			Services, Box 763,			Undes.	North Baum
3. Address of Operator				11			d Pool, or Wildcat
		VEB PTC	ducing Company				2
Name of Operator		0 P	decada a flammana			9. Well No.	2
OIL WELL	GAS WELL	OTHE	R	SINGLE ZONE	MULTIPLE ZONE		
b. Type of Well				sugar 1777		8, Farm or Lease Name <b>Chambers</b>	
	DRILL		DEEPEN		PLUG BACK		
. Type of Work						7. Unit Agre	ement Name
	PLICATION	FOR PER	RMIT TO DRILL, DEEPEN	N, OR PLUG BA	CK	011111	
	<u>_</u>			·····			
DPERATOR							
AND OFFICE						.5. State Oil	& Gas Lease No.
J.S.G.S.					1 s. 1	STATE	FEE X
FILE						5A. Indicate	Type of Lease
SANTAFE						Revised 1-1-6	5
DISTRIBUTION			NEW MEXICO OIL CON	Form C-101			
NO. OF COPIES RE	CEIVED ,				C	70 6 1	15-1301
						- A - / )	

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	13 3/8	48#	350	350	Cire.
11	8 5/8	24 & 324	4000	300	3000
7 7/8	5 1/2	15.5# + 17#	10,000	200	9200
( (/ 0	2 4/4	17+7# 4 1/T	10,000		7200

n and the more 13 1/8 ASING.

5-28-69

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and cor	nplete to the bes	st of my knowledg	e and belief.			
Signed A. L. D. mich	Title	Agent	·····	_ Date	2/28/69	_
APPROVED BY	TITLE		and the second	DATE		-
CONDITIONS OF APPROVAL, IF ANY:						_