<b>'</b>						
NO. OF COPIES RECEIVED						
DISTRIBUTION	UTION NEW MEXICO OIL CONSERVATION COMMISSION				Form C-101	
SANTA FE					Revised 1-1-6	55
FILE					5A. Indicate	Type of Lease
U.S.G.S.					STATE	X FEE
LAND OFFICE					.5. State Oil	& Gas Lease No.
OPERATOR					OG 5	5700
					IIIIII	
	ON FOR PERMIT TO	DRILL, DEEPEN, C	OR PLUG BACK			
la. Type of Work					7. Unit Agre	ement Name
DRILL X	[]	DEEPEN	PLUG B	BACK []		
b. Type of Well	<b>-</b>				8, Farm or L	ease Name
WELL WELL	OTHER	SINGLE MULTIPLE ZONE ZONE		ZONE	Shell-State	
2. Name of Operator					9, Well No.	
K.K. Amini 3. Address of Operator					1	
					10. Field and Pool, or Wildcat	
400 Wall Towers V	····				Unde	signated
4. Location of well unit LET	TER LOC	ATED 554 FE	ET FROM THE North	LINE		
554	TAT 3	0	14 0 04	_		
AND 554 FEET FROM	M THE West LIN	E OF SEC. 9	, <sub>P.</sub> 14-S RGE. 34-	ENMPM	7777777	<i>millitiiti</i>
					12, County	
	HHHHHH	HHHHHH	<i>HHHHHH</i>	4444	Lea	HHHHHmm
					///////	
	HHHHHH	<del>}                                    </del>	, Proposed Depth 19	9A. Formation	<u>, , , , , , , , , , , , , , , , , , , </u>	20, Rotary or C.T.
			10,600	Donr	;	Rotary
21. Elevations (Show whether D	F, RT, etc.) 21A. Kind	& Status Plug. Bond 21	B. Drilling Contractor	Penr.	22. Approx	. Date Work will start
Unknown at this time Blanke		t-On File	Tom Brown Drlg. Co.		On Approval	
23.				<del></del>		
	P	ROPOSED CASING AND	CEMENT PROGRAM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF	CEMENT	EST. TOP
15"	12-3/4	32.38	375	350		Surface
11"	8-5/8"	24 & 32#	4300	400		2500
7-7/8"	5-1/2"	17#	10,600	400		7900
, -	,	ł	, , , , , , ,	1		
		_	,		<i>.</i>	
12 3/4					6-3-69	
$U \neq U$						
N ABOVE SPACE DESCRIBE P	ROPOSED PROGRAM: IF	PROPOSAL IS TO DEEPEN OR	PLUG BACK, GIVE DATA ON	PRESENT PRO	DUCTIVE ZONE	AND PROPOSED NEW PRODUC
TIVE ZUNE, GIVE BLOWDOI PREVEN	TER PROGRAM, IF ANY.			·····	<del> </del>	· · · · · · · · · · · · · · · · · · ·
hereby certify that the informat	ion above is true and comp	tete to the best of my kno	owiedge and belief.			

CONDITIONS OF APPROVAL, IF ANY

THE SUPERMISOR DISTRICT (

MAR 3 1965