State of New Mexico Energy, Trais and Natural Resources Department

Form C-103 Revised 1-1-89

District Office							
DISTRICT I P.O. Box 1980, Hobba, NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088			WELL API NO.			
DISTRICT II P.O. Drawer DD, Artesia, NM 88210				5. Indicate Type of Lease STATE X FEE			
DISTRICT III 000 Rio Brazos Rd., Aziec, NM 87410				6. State Oil & Gas Lease No. K 1955			
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DE EPEN OR PLUG BACK TO A DIFFERENT RESERVOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name New Mexico "JJ" State			
. Type of Well: OR GAS WELL X WELL	OTHER.						
Name of Operator	-			8. Well No.			
Ginger Petroleum Company, Inc. 3. Address of Operator				9. Pool name or Wildcat			
P.O. Box 827, La Gran	ige, TX 78945			Baum-Upper	Pennsylvan	ia	
Well Location Unit Letter0 : 660	Feet From The S	South	Line and1980	Feet From T	he East	Line	
Section 23	Township 13S	Ra		NMPM Lea	l 	County	
		wiether l	DF, RKB, RT, GR, etc.)				
//////////////////////////////////////				port, or Other I	Data		
NOTICE OF IN	Appropriate Box to Indicate Nature of Notice, I			BSEQUENT REPORT OF:			
	PLUG AND ABANDON		REMEDIAL WORK		LTERING CASIN	.g 🔲	
ERFORM REMEDIAL WORK				COMMENCE DRILLING OPNS. DPLUG AND ABANDONMENT			
ULL OR ALTER CASING	CASING TEST AND C			FWENT JOB			
THER:		_ ∐	OTHER:				
12 Describe Proposed or Completed Oper work) SEE RULE 1103.	rations (Clearly state all pertinent	desails, an	d give pertinent dates, includ	ting estimated date of s	ianting any propose	!d	
 Set CIBP @ 9700' (Load hole w/10#/ga Cut csg. @ 5227', Run tbg. to 5350'. Tag shoe plug at 3 Cut 8-5/8" 440', 4 Cut 8-5/8" 220'. R Pull tbg. Run to 2 10 Sxs in surface. 	allon mud. work loose (3/11/8 . Spot 45 sx plug, 3900'. Pull tbg. t 409', and 315'. Run tbg. to 550', m	39). 1 tag @ to 250 nix and 25 sx	Pull 157 jts 5½" 5110' (3/14/89) O', Mix and pump d pump 75 sxs. s.	o. Pull tbg.	oot 8-5/8"	mix 35 sx. @ 502'.	
I hereby certify that the information above is to skinature Attended Hell	The and complete to the bost of my kno	meledge and	beid. Vice Preside	nt	DATE3	/31/89	
TYPEOR PRINT NAME Steve Hi	.11house				TELIPHONE NO.	<u>409/242-5</u> 5	
(Thu space for State Use) APPROVED BY Jack	Grillin	C	OIL & GAS INS	SPECTOR	APR	6 1989	
CONDITIONS OF APPROVAL, IF ANY:	and the						

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