P. O. Box 1416 - Rosvella, New Mexico 88201  10. Field and Pool, or Wildout  WITT LETTER 0	NO. OF COPIES RECEIVED		Form C-103
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San Defence   Sun	SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
SUNDRY NOTICES AND REPORTS ON WELLS  RE WER JAN 100   FOR   SUNDRY NOTICES AND REPORTS ON WELLS  RE WER JAN 100   FOR   SUNDRY NOTICES AND REPORTS ON WELLS  RE WER JAN 100   Company - DX Division  7. Nome of Committee  Note of Committee  Note of Committee  Note of Committee  Note of Committee  19. On DX 1416 - Reswell, New Mexico  1980   For recurrence of Committee  Note of Committee  Note of Committee  19. Committee of Notice, Report or Other Data  Notice of Intention To:  Notice of Intention To:  PLUE AND ARRADO  19. Division (Show whether DF, RT, CR, sto.)  11. Committee of Intention To:  NOTICE OF INTENTION TO:  PLUE AND ARRADO  12. Division Committee of Committee of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PLUE AND ARRADO  17. Committee Proposed of Committees of Client's state all pertinent details, and give pertinent dates, including estimated date of stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Total Committee of Stanting and Stanting any proposed country of the Committee of Stanting and Stanting any proposed country of the Committee of Stanting and Stanting any proposed country of the Committee of Stanting and Stanting any proposed country of the Committee of Stanting and Stanting any proposed country of the Committee of Stanting and Stanting	FILE	<del>                                     </del>	En Indiagta Type of Legse
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New Mexico "JJ" State  7. Addition of Operation  P. O. Box 1416 - Roswell, New Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell, New Mexico  P. Roswell Mexico  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Box 1416 - Roswell  P. D. Lebo  P. Roswell Mexico  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Lebo  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Box 1416 - Roswell  P. D. Lebo  P. D. Box 1416 - Roswell  P. D.	WELL WELL	OTHER-	8. Farm or Lease Name
7. Address of Grestors  P. O. Box 1416 - Roswell, New Mexico  8201  4. Location of Mol?  UNIT LETTER O 660  FEET FROM THE SOUTH  15. Elevation (Show whether Dr. RT. GR. etc.)  12. County  15. Elevation (Show whether Dr. RT. GR. etc.)  12. County  15. Elevation (Show whether Dr. RT. GR. etc.)  12. County  15. Elevation (Show whether Dr. RT. GR. etc.)  16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  17. Elevation Remedial, work  18. Terrina Energial  19. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed acoustic Police of the County State all pertinent details, and give pertinent dates, including estimated date of starting any proposed acoustic Police of the County State of the		Company - DX Division	New Mexico "JJ" State
THE RASE LIME, SECTION 23  TOWNSHIP 13-5 NAMES 32-E NAMES.  THE COUNTY 15- CO	3. Address of Operator	Wahani - na natasawa	9. Well No.
THE RASE LIME, SECTION 23  TOWNSHIP 13-5 NAMES 32-E NAMES.  THE COUNTY 15- CO	P. O. Bo	ox 1416 - Roswell, New Mexico 88201	1
THE ROOT LINE, SECTION 23  TOWNSHIP 13-5 MARGE 32-E HAMPH.  12. COUNTY  4324 DP  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  SUBSEQUENT REPORT OF:  OTHER AND ON CHARGE PLANS  CH			
15. Elevation (Show whether DF, RT, GR, etc.)  4324 DP  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PLUG AND ARADDOS   REMEDIAL WORK   SUBSEQUENT REPORT OF:  REMEDIAL WORK   COMMENCE OFFILING OFFIS.   REMEDIAL WORK   COMMENCE OFFILING OFFIS.    TEMPORABLY ARADON   CHANGE PLANS   COMMENCE OFFILING OFFIS.   COMMENCE OFFILING OFFIS.    TO THER   COMMENCE OFFIS.   COMMENCE	UNIT LETTERO	660feet from theSouth Line and1980	_ FEET FROM Undesignated Penn
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10. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PRINCE AND ABANDON OTHER  PLUS AND ABANDON OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  1. Drilled 7-7/8" hole to 10,000". 2. Rem 10,000" of 5-1/2" csg. on 4-4-69, 17#, N-80L, K-558, 4 K-55B. 3. Commenced w/250 size 50-50 Incor Poz. TOC @ 8320" by temperature survey. 4. Tasted csg. and BOP to 1500# for 30 min. OK. WOC 18 hrs. 5. Perf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69) 6. Acidized w/3000 gal. of 15% HCL acid, LSTNE. 7. Now swabbling to evaluate.  18. I hereby certify that the Information above is true and complete to the best of my knowledge and beltief.  7. D. Lebo THER District Engineer  DATE DATE DATE DATE DATE DATE DATE DATE	THE <b>East</b> LINE,	SECTION 23 TOWNSHIP 13-S RANGE 32-B	NMPM. ((((()))))
15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PRINCE AND ABANDON PILLS OF ALTER CASING CHANGE PLANS COMMENCE OFFILE 1039.  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE PILLE 1039.  1. Drilled 7-7/8" hole to 10,000'. 2. Rem 10,000' of 5-1/2" csg. on 4-4-69, 17#, N-80L, K-558, 6 K-55B. 3. Commended w/250 sizes 50-50 Incor Poz. TOC @ 8320' by temperature survey. 4. Tasted csg. and BOP to 1500# for 30 min. OK. WOC 18 hrs. 5. Perf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69) 6. Acidized w/3000 gal. of 15% HCL acid, LSTNE. 7. Now swabbling to evaluate.  18. I hereby certify that the Information above is true and complete to the best of my knowledge and belief.  7. Now swabbling to evaluate.		(Show whather DE RT CR at a l	12 County
Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PLUE AND ABANDON   PLUE ABANDON   PLUE AND ABANDON   PLUE ABANDO			
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TEMPORATIVA BANDON PULL OR ALTER CASING  OTHER  OTHER  17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed took) SEE RULE 1103.  1. Drilled 7-7/8" hole to 10,000'.  2. Ren 10,000' of 5-1/2" cag. on 4-4-69, 17#, N-80L, K-558, & K-55B.  3. Commetted w/250 ares 50-50 Incor Poz. TOC @ 8320' by temperature survey.  4. Testad cag. and BOP to 1500# for 30 min. OK. WOC 18 hrs.  5. Parf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Acidized w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  P. D. Lebo  115. District Engineer  Date April 9, 1969	NOTICE	OF INTENTION TO:	SEQUENT REPORT OF:
TEMPORATIVA BANDON PULL OR ALTER CASING  OTHER  OTHER  17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed took) SEE RULE 1103.  1. Drilled 7-7/8" hole to 10,000'.  2. Ren 10,000' of 5-1/2" cag. on 4-4-69, 17#, N-80L, K-558, & K-55B.  3. Commetted w/250 ares 50-50 Incor Poz. TOC @ 8320' by temperature survey.  4. Testad cag. and BOP to 1500# for 30 min. OK. WOC 18 hrs.  5. Parf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Acidized w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  P. D. Lebo  115. District Engineer  Date April 9, 1969			A. Trains assure
OTHER  OT	PERFORM REMEDIAL WORK		
17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.  1. Drilled 7-7/8" hole to 10,000'.  2. Ran 10,000' of 5-1/2" cag. on 4-4-69, 17\$, N-80L, K-558, & K-55B.  3. Commented w/250 axs 50-50 Incor Poz. ToC @ 8320' by temperature survey.  4. Tested cag. and BOP to 1500# for 30 min. OK. WOC 18 hrs.  5. Perf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Actdized w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Pr. D. Lebo Title District Engineer DATE April 9, 1969		— l	
17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.  1. Drilled 7-7/8" hole to 10,000'.  2. Ram 10,000' of 5-1/2" esg. on 4-4-69, 17\$, N-80L, K-558, & K-55B.  3. Commented w/250 sms 50-50 Incor Pox. TOC @ 8320' by temperature survey.  4. Tasted csg. and BOP to 1500\$ for 30 min. OK. WOC 18 hrs.  5. Perf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Acidized w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  5. Perf 9754-65.  F. D. Lebo  Title District Engineer  DATE April 9, 1969	PULL OR ALTER CASING	— !	1dB [X]
1. Drilled 7-7/8" hole to 10,000'.  2. Ram 10,000' of 5-1/2" csg. on 4-4-69, 17#, N-80L, K-558, & K-55B.  3. Cemented w/250 sxs 50-50 Incor Poz. TOC @ 8320' by temperature survey.  4. Tested csg. and BOP to 1500# for 30 min. OK. WOC 18 hrs.  5. Perf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Acidized w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief.  19.10 Lebo Title District Engineer Date April 9, 1969  Approved by Allie M. Chementer Title District Engineer Date April 9, 1969		OTHER	
1. Drilled 7-7/8" hole to 10,000'.  2. Ren 10,000' of 5-1/2" csg. on 4-4-69, 17#, N-80L, K-558, & K-55B.  3. Cemented w/250 exs 50-50 Incor Pox. TOC @ 8320' by temperature survey.  4. Tested csg. and BoP to 1500# for 30 min. OK. WOC 18 hrs.  5. Perf 9754-65, 9781-64, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Acidised w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief.  510NED F. D. Lebo TITLE District Engineer DATE April 9, 1969	<del></del>		
1. Drilled 7-7/8" hole to 10,000'.  2. Ram 10,000' of 5-1/2" csg. on 4-4-69, 17#, N-80L, K-558, & K-55B.  3. Camented w/250 axe 50-50 Incor Pox. TOC @ 8320' by temperature survey.  4. Tested csg. and BOP to 1500# for 30 min. OK. WOC 18 hrs.  5. Perf 9754-65, 9781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69)  6. Acidized w/3000 gal. of 15% HCL acid, LSTNE.  7. Now swabbing to evaluate.  18.1 hereby certify that the information above is true and complete to the best of my knowledge and belief.  910HED PROVED BY Acksile W. Clementer Title District Engineer DATE April 9, 1969	17. Describe Proposed o: Comple	ted Operations (Clearly state all pertinent details, and give pertinent date	es, including estimated date of starting any proposed
APPROVED BY APPROV	<ol> <li>Ren 10,000 of 1</li> <li>Cemented w/250 of 1</li> <li>Tested csg. and 5. Perf 9754-65, 9</li> <li>Acidized w/3000</li> </ol>	5-1/2" esg. on 4-4-69, 17#, N-80L, K-558, & exs 50-50 Incor Poz. TOC @ 8320' by tempers BOP to 1500# for 30 min. OK. WOC 18 hrs. 781-84, 9788-96, 2 - 1/2" shots/ft. (4-7-69 gal. of 15% HCL acid, LSTNE.	ture survey.
APPROVED BY Feldie M. Clements TITLE DATE 111800	200 fe.		
APPROVED BY	200	S. Chements	DATE 100 1 1 1968
CONDITIONS OF APPROVAL, IF ANY:	APPROVED BY	11166	