| NO. OF CODIES RECEIVED   |                                       |                                     | S                       | orm (1-103<br>inpercedes Old         |
|--|---------------------------------------|-------------------------------------|-------------------------|--------------------------------------|
| DISTRIBUTION SANTAFE   | NEW MEXICO OIL C                      | CONSERVATION COMMISSI               |                         | 1-101 and C-103<br>from the 1-1-65   |
| FILE   |                                       |                                     | [5a ]                   | ndforte Type of Lease                |
| U.S.G.S.   | -                                     |                                     | :                       | trate 🔀 Fee [ ]                      |
| OPERATOR OPERATOR  | ]                                     |                                     | 5. St                   | L-986                                |
| SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEFEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) |                                       |                                     |                         |                                      |
| 1. OIL SAS WELL  | OTHER-                                |                                     | 7. U                    | nit Assertent Name                   |
| Amoco Production Company   |                                       |                                     |                         | TATE DM                              |
| BOX 68, HOBBS, N. M. 88.   | 240                                   |                                     |                         | ell No.                              |
| 1. Lecation of Well ONIT SETTIN P  | 560 FEET FROM THE SOL                 | JTH_ LINE AND66C                    | 100                     | UM NOBIH UPPER PEAN                  |
| THE EAST LINE, SECT  | 10N18 TOWNSHIP                        | 13-S RANGE 33.                      | E NMPM.                 |                                      |
|  | 15. Elevation (Show wh                | R.D. B                              | 1                       | County<br>LEA                        |
|  | Appropriate Box To Indica             | ate Nature of Notice, R             |                         |                                      |
| NOTICE OF  | INTENTION TO:                         |                                     | OBSEQUENT RE            | FORT OF.                             |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                      | REMEDIAL WORK  COMMENCE DRILLING OP | ×                       | ALTERING CASING PLUG AND ABANDONMENT |
| PULL OR ALTER CASING   | CHANGE PLANS                          | CASING TEST AND CEME                | 77                      |                                      |
|  |                                       | OTHER                               |                         | U                                    |
| 17. I cucribe Proposed or Completed (  |                                       |                                     | datas including actin   | netal data of starting any proposed  |
| work) SEE RULE 1103.   | 4                                     |                                     |                         |                                      |
| In an effo   | et le increas                         | e producti                          | ity res                 | nedeal                               |
| work perja   | et le increase<br>irnued as fol       | lows!                               | •                       |                                      |
| Octobra d  | 100 10 111 21                         | 100 000 15%                         | NE A                    | hanned                               |
| uudaaek  | perjs w/ 20 lowered lub               | is gue 10 /e                        | , <i>//C</i> , C        | nuvages                              |
| out and  | lowered tub                           | ing and p                           | uny.                    | •                                    |
| Evaluate   | d'é restored                          | to produce                          | lion.                   |                                      |
|  | PRIOR- PMP 19<br>AFTER- " 16          | BOY 49 BW :                         | 24 th.                  |                                      |
| TD- 9874'  | MFTER- " 16                           | " x 77 000                          | 2 Q M.                  |                                      |
| PBD - 9862'  |                                       | 0                                   | C- 10-3                 | . 72                                 |
| 5h° CSA 9814   |                                       |                                     | 10-25 PINE              |                                      |
| PERFS: 9685-984  | O VARIOUS                             |                                     | ,,,, <sub>,</sub> , ,,, | , ,                                  |
| 18. I hereby codify that the informati   | on above is true and complete to the  | best of my knowledge and bel        | ief.                    |                                      |
| STONE DYKY   | gakein HILL                           | ADMINISTRATIVE ASSIS                | STANT                   | DATE 10-25-73                        |
| 12 CCC - 0   | Orig. Signed by<br>Jos D. Liney Title |                                     |                         | 1973 GA 1973                         |
| CONDITIONS OF APPROVAL, IF A   | 1 Yes 1 1                             |                                     |                         |                                      |