| DISTRIBUTION  SANTA FE   | RIBUTION   |   | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |                      |  |
|--|--|---|--|----------------------|--|
| U.S.G.S.  LAND OFFICE  OPERATOR  |  |   | 5a. Indicate Type State State Oil & Ga                     | Fee X                |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT PESERVOIR.  USE "APPLICATION FOR PERMIT L" (FORM C-101) FOR SUCH PROPOSALS.) |  |   |  |                      |  |
| OIL X GAS WELL X . Name of Cresis:   | OTHER-   |   | 7. Unit Agreemen   |                      |  |
| Imperial American Management Company 3. Address of the erator  |  |   | E. Form or Lease Name  Maxwell                             |                      |  |
| 215 Mid America Bldg., Midland, Texas 79701  |  |   | 9. Well No.  |                      |  |
| 4. Location of Well unit letter $E_{-}$ , $2310_{-}$ feet from the North line and $990_{-}$ feet from  |  |   | ic. Field and Pool, or Wildcat  West Bronco Devonio        |                      |  |
| THE West LINE, SECTION 6 TOWNSHIP 13,8 RANGE 38,E  |  |   |  |                      |  |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3964 GR  |  |   | 12. County<br>Lea  |                      |  |
| Check A  | appropriate Box To Indicate N  |   | Other Data   |                      |  |
| PERFORM REMEDIAL WORK  TEMPORABILY ASANDON  PULL OF ALTER CASING  OTHER STATUS Re  | PLUG AND ABANDON CHANGE PLANS  | REMEDIAL WORK  COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT JOE  OTHER |  | NG CASING            |  |
| 17. Decorite Programs or Completed Oper<br>work) SEE RULE 1103.  | stations (Clearly state all pertinent deta   | ils, and give pertinent dates, includi                                    | ng estimated date of s                                     | tarting any proposed |  |
| zone pending<br>Maxwell. If<br>a plug back w   | temporarily abandon the evaluation of the Wolfcamp proves will be attempted in al, both wells will | he Wolfcamp zone in<br>to be commercial in<br>the No. 2. If the           | the No. 1<br>In the No. 1<br>Wolfcamp i                    | l,<br>is             |  |
|  | 2  |   |  |                      |  |
| 18. I hereby certify that the information a  | above is true and complete to the best o   | my knowledge and belief.  |  |                      |  |
| SIGNED . J JU  | eulher TITLE_  | Agent   | July   | y 20, 1977           |  |
|  |  | KUU   |  |                      |  |
| CONDITIONS OF APPROVAL, IF ANY:  | EV Jures 1/2   | 22/78   | DATE   |                      |  |