

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-025-23091
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name STATE BH COM	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	8. Well No. 1		9. Pool name or Wildcat BAUM UPPER PENN
2. Name of Operator APACHE CORPORATION	3. Address of Operator 2000 POST OAK BLVD., STE. 100, HOUSTON, TX. 77056-4400		
4. Well Location Unit Letter B : 660 Feet From The NORTH Line and 1980 Feet From The EAST Line		5. Section 12 Township 14S Range 32E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4277.4 GR			

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-10-98 - RU, LD 495TS. 27/8, GIH W/23/8 to 4541', CIRC. hole W/MUD, pump 255X. PLUG @ 4541', PULL UP TO 4541' pump 255X PLUG., POH W/TBG.

9-11-98 WORK 5 1/2 CSG., CUT CSG. @ 4000', LD. CSG.

9-14-98 GIH W/TBG. TO 4150' Load hole W/MUD, pump 805X. plug @ 4150' WOL, TAG PLUG @ 3897', POH W/TBG. TO 1650' pump 455X PLUG @ 1650', POH W/TBG.

9-15-98 GIH W/SHOT PERK CSG. @ 464', GIH W/TBG + PALACK, SQUEEZE 1005X PLUG @ 464', POH W/TBG, WOL, GIH W/TBG TAG PLUG @ 348', POH W/TBG TO SURFACE SET 105X. PLUG IN TOP. CUT OFF WELD PLATE & DRY HOLE MARKER, MOVE OFF.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE District Manager DATE 10-5-98

TYPE OR PRINT NAME Don Haley TELEPHONE NO. 915 6836511

(This space for State Use)

APPROVED BY Billy E. Krehmer TITLE AS DATE 2002

CONDITIONS OF APPROVAL, IF ANY:

TS MW 8