| NO. OF COPIES RECEIVED   |   |   | Form C-103<br>Supersedes            |                                 |  |
|--|---|---|-------------------------------------|---------------------------------|--|
| SANTA FE   | NEW HEYICO OIL C  | диреку в тюй сой Миггои                     | C-102 and                           | C-103                           |  |
| FILE   | MEN MEXICO OIL CO   | Suages at tolk Fowmer for                   | Effective 1                         | -1-65                           |  |
| U.S.G.S.  LAND OFFICE  |   | AY 28 11 46 AM '69                          | 5a. Indicate Ty<br>State X          | Fee                             |  |
| OPERATOR   |   |   | K-6606                              | Gas Lease No.                   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) |   |   |                                     | 7, Unit Agreement Same          |  |
| 1.  OIL X GAS WELL OTHER-  |   |   |                                     | ient (vanie                     |  |
| 2. Name of C. eritor  Coastal States Gas Producing Company   |   |   |                                     | ase Name                        |  |
| 3. Address of Operator   |   |   |                                     | State "1"                       |  |
| P. O. Box 235, Midland, Texas 79701  |   |   |                                     | 1 10. Field and Pool, or Wildom |  |
| UNIT LETTER H 1874 FEET FROM THE NORTH LINE AND 554 FEET FROM  |   |   |                                     | i i                             |  |
|  |   |   |                                     |                                 |  |
| THEEast LINE, SECTION 1 TOWNSHIP 14-S RANGE 32-E NMPM.   |   |   |                                     |                                 |  |
|  | 15. Elevation (Show when 5 GR                                 | ther DF, RT, GK, etc.)                      | 12. County Lea                      |                                 |  |
| 16. Che  | ck Appropriate Box To Indicat                                 | e Nature of Notice Repo                     |                                     |                                 |  |
|  | F INTENTION TO:   |   | SEQUENT REPORT O                    | F:                              |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WORK                               | AL                                  | TERING CASING                   |  |
| TEMPORAR LY ABANDON  |   | COMMENCE DRILLING OPNS.                     |                                     | IG AND ABANDONVENT              |  |
| PULL OR ALTER CASING   | CHANGE PLANS  | CASING TEST AND CEMENT JOS<br>OTHER         |                                     |                                 |  |
| OTHER  |   |   |                                     |                                 |  |
| 17. Describe Fregosed or Complet work) SEE RULE 1103.  | ed Operations (Clearly state all pertinent                    | details, and give pertinent dates,          | , including estimated date          | of starting any groposed        |  |
| Spud Date: 5-17-   | 69  |   |                                     |                                 |  |
| 5-21-69: Ran 120<br>Class '<br>WOC 13  | ) jts. of 8-5/8" 32 & 24#<br>'C", 2% gel. Tested casi<br>hrs. | 8R casing set @ 404<br>ng w/1500#, held oka | .5'. Cmtd. w/300<br>.y. PD @ 5 a.m. | ) sx of                         |  |
|  |   |   |                                     |                                 |  |
|  |   |   |                                     |                                 |  |
|  |   |   |                                     |                                 |  |
|  |   |   |                                     |                                 |  |
|  |   |   |                                     |                                 |  |
|  |   |   |                                     |                                 |  |
| 18. I hereby certify that the inform   | nation above is true and complete to the b                    | pest of my knowledge and belief.            |                                     | <del></del> -                   |  |
| SIGNED QUELL   | wand TITLE.   | Division Production                         | Manager DATE                        | 5-26-69                         |  |
| APPROVED BY  | Three TITLE   |   |                                     |                                 |  |
| CONDITIONS OF APPROVAL, IF   | ANY:  |   |                                     |                                 |  |