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# NEW MEXICO OIL CONSERVATION COMMISSION

MAY 29 12 43 AM '69

Form C-101  
 Revised 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5A. Indicate Type of Lease                                             |
| STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| K-10                                                                   |

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

|                                                                                                                                                                                                                                                                                                                                         |                          |                                  |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|----------------|
| 1a. Type of Work                                                                                                                                                                                                                                                                                                                        |                          | 7. Unit Agreement Name           |                |
| b. Type of Well<br>DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/><br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> |                          | 8. Farm or Lease Name            |                |
| 2. Name of Operator                                                                                                                                                                                                                                                                                                                     |                          | 9. Well No.                      |                |
| Ralph Lone                                                                                                                                                                                                                                                                                                                              |                          | 1                                |                |
| 3. Address of Operator                                                                                                                                                                                                                                                                                                                  |                          | 10. Field and Pool, or Wildcat   |                |
| PO Box 832, Midland, Texas 79701                                                                                                                                                                                                                                                                                                        |                          | Coralupier Pool, Et.             |                |
| 4. Location of Well                                                                                                                                                                                                                                                                                                                     |                          | 12. County                       |                |
| UNIT LETTER H LOCATED 1982 FEET FROM THE North LINE                                                                                                                                                                                                                                                                                     |                          | Lea                              |                |
| 554 FEET FROM THE East LINE OF SEC. 5 TWP. 14-5 RGE. 34-E NMPM                                                                                                                                                                                                                                                                          |                          |                                  |                |
| 18. Elevation (Show whether D.F., RT, etc.)                                                                                                                                                                                                                                                                                             |                          | 19. Proposed Depth               | 19A. Formation |
| 4150' Est GL                                                                                                                                                                                                                                                                                                                            |                          | 11000                            | Pennsylvanian  |
| 21A. Kind & Status Plug. Bond                                                                                                                                                                                                                                                                                                           | 21B. Drilling Contractor | 20. Rotary or C.T.               |                |
| 10000.00 Blanket                                                                                                                                                                                                                                                                                                                        |                          | Rotary                           |                |
|                                                                                                                                                                                                                                                                                                                                         |                          | 22. Approx. Date Work will start |                |
|                                                                                                                                                                                                                                                                                                                                         |                          | June 4, 1969                     |                |

## PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP        |
|--------------|----------------|-----------------|---------------|-----------------|-----------------|
| 17 1/4       | 13 3/8         | 48#             | 320           | 350-500 Est     | Circ to Surface |
| 11"          | 8 5/8          | 24#-32#         | 4315          | 2000 Est        | Circ to Surface |
| 7 7/8"       | 5 1/2          | 15 1/2#-17#     | 11000         | 750 Est.        | 4300            |

we propose to drill to the Pennsylvanian 10350' - 10450'  
 we will use adequate blowout preventer equipment.

8-29-69

13 7/8

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W. H. Murray Title Agent Date 5/28/69

(This space for State Use)  
 APPROVED BY [Signature] TITLE Commissioner DATE MAY 29 1969

CONDITIONS OF APPROVAL, IF ANY: