| NO. OF COPIES RECEIVED                                       | -   |   | Form C-103                                |
|--|---|---|---|
| DISTRIBUTION   |   |   | Supersedes Old<br>C-102 and C-103         |
| SANTA FE   | NEW MEXICO OIL CONS   | ERVATION COMMISSION                                     | Effective 1-1-65                          |
| FILE   |   | · · · · · · · · · · · · · · · · · · ·                   |   |
| U.S.G.S.   | 1 Au  | G 12   13 PM '69  | 5a. Indicate Type of Lease                |
| LAND OFFICE  |   | 1 7 10 63   | State X Fee                               |
| OPERATOR   |   |   | 5. State Oil & Gas Lease No.              |
|  |   |   | K544                                      |
| SUNDA<br>(DO NOT USE THIS FORM FOR PR<br>USE "APPLICA"       | RY NOTICES AND REPORTS ON<br>OPOSALS TO DAILL OR TO DEEPEN OR PLUG B.<br>TION FOR PERMIT -" (FORM C-101) FOR SUCI | WELLS<br>ack to a different reservoir.<br>h proposals.) |   |
| 1.<br>OIL AS WELL  | OTHER-  | •   | 7. Unit Agreement Name                    |
| 2. Name of Operator  | • • • • • • • • • • • • • • • • • • •   |   | 8. Farm or Lease Name                     |
| K. K. Amini  |   |   | Tenneco State                             |
| 3. Address of Operator                                       |   |   | 9. Well No.                               |
| 400 Wall Towers V  | Vest – Midland, Texas   | 79701   | 1   |
| 4. Location of Well  |   |   | 10. Field and Pool, or Wildcat<br>Cerca   |
| UNIT LETTERH,]   | 1874 FEET FROM THE North  | LINE AND 766 FEET FROM                                  | Undesignated Penn                         |
| THE <u>East</u> line, sect                                   | 10N 8 TOWNSHIP 14-5   |   |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)                |   |   | 12. County                                |
|  | <u>4146 G.L.</u>  | ·····   | Lea ()))))))                              |
| <sup>16.</sup> Check   | Appropriate Box To Indicate N   | ature of Notice. Report or Ot                           | her Data                                  |
|  |   |   | T REPORT OF:                              |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WORK   | ALTERING CASING                           |
| PULL OR ALTER CASING   | CHANGE PLANS  | CASING TEST AND CEMENT JOB                              |   |
| OTHER  |   | OTHER <u>Perforate &amp; A</u>                          | AcidizeX                                  |
| 17. Describe Proposed or Completed O<br>work) SEE RULE 1103, | operations (Clearly state all pertinent deta  | ills, and give pertinent dates, including               | g estimated date of starting any proposed |

8-4-69 Drilled 7-7/8" hole to 10460'.
8-5-69 Cemented 5-1/2" O.D. 17#, 20# & 23#, J-55, N-80 & P-110 casing @ 10460' w/400 sx.cement. Plug down @ 10:30 A.M. W.O.C.
8-11-69 W.O.C. total 6 days. Tested casing w/3000 psi O.K. Spotted 1000 gallons 15% NE acid on bottom. Perforated the 5-1/2" casing w/12-0.44" holes from 10,386' to 10,397'. Acid went to formation on vacuum.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

j)

| SIGNED LINGLY BUNKETT | TITLE Agent           | DATE <u>August 18, 1969</u> |
|-----------------------|-----------------------|-----------------------------|
| APPROVED BY           | TITLE_SUPERVISOR DIST | 1980 1980<br>Date           |