NO. OF COPIES RECEIVED			Form C-103	
DISTRIBUTION			Supersedes Old C-102 and C-103	
SANTA FE	NEW MEXICO OIL CONSE	RVATION COMMISSION	Effective 1-1-65	
FILE				
U.S.G.S.			5a. Indicate Type of	
LAND OFFICE			State	Fee.
OPERATOR			5. State Oil & Gas I	_eαse No.
			***************************************	,,,,,,,,,,,,,
SUNDF (DO NOT USE THIS FORM FOR PR USE "APPLICA"	RY NOTICES AND REPORTS ON POSALS TO DRILL OR TO DEEPEN OR PLUG BA	WELLS CK TO A DIFFERENT RESERVOIR. PROPOSALS.)	7. Unit Ägreement N	
OIL GAS WELL WELL	OTHER-			
2. Name of Operator			8. Farm or Lease Name Woodward	
Union Oil Company of California			9. Well No.	
3. Address of Operator	and Toron 70701		9. Well No.	
P.O. Box 671 - Midland, Texas 79701			10. Field and Pool, or Wildcat	
4. Location of Well	2000 5	540	10. 1 leid did 1 001,	or wildedt
UNIT LETTER,	1980 FEET FROM THE South	LINE AND FEET FROM	**********	
THE West LINE, SECT	on 24 Township 14-S	RANGE 35-E NMPM		
	15. Elevation (Show whether I	OF, RT, GR, etc.)	12. County	
16. Chark	Appropriate Box To Indicate Na	ature of Notice Report of O	her Data	
	NTENTION TO:		T REPORT OF:	
NOTICE OF I	NI ENTION TO.	00001401		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING	CASING
TEMPORARILY ABANDON		COMMENCE DRILLING OPNS.	PLUG AND	ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS	CASING TEST AND CEMENT JOB		
POCE ON ALTEN GROUND		OTHER		
OTHER				
				· · · · · · · · · · · · · · · · · · ·
17. Describe Proposed or Completed C work) SEE RULE 1103.	perations (Clearly state all pertinent deta	ils, and give pertinent dates, includin	g estimated date of sta	irting any proposea
,				
Proposed plugging pro	cedure:			
_	~			
	5 sx - T.D. 11654'	501		
	5 sx - Top of Penn. 104	5 0•		
	5 sx - 9720'			
	5 sx - 8202			
	5 sx - 6129'			
	5 sx - Base of 8-5/8 m c	asing		
	5 sx - In & out of 8-5/	on casing stub		
2	5 ax - Base of 11-3/4"			
]	0 sx - Surface w/marker	•		
			12 10 60	
Verbal permission to	plug in the above manner	obtained from Mr. Runy	on 11-10-09.	
18. I hereby certify that the information	n above is true and complete to the best of	f my knowledge and belief.		
21				
This K Gran	TITLE Dref	lling Superintendent	DATE NOV.	11, 1969
SIGNED THE THE	THEE SE			
11-06	()	Philipp man		
$\sim MU/M$	C / Z 51 10	ERVISOR DISTRICT >		