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Form C-105  
Revised 1-1-65

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

1a. TYPE OF WELL  
OIL WELL ☐ GAS WELL ☐ DRY ☒ OTHER \_\_\_\_\_  
b. TYPE OF COMPLETION  
NEW WELL ☐ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ OTHER \_\_\_\_\_

7. Unit Agreement Name  
-----

8. Farm or Lease Name  
McCrory

2. Name of Operator  
McGrath & Smith, Inc.

9. Well No.  
1

3. Address of Operator  
418 Bldg. of the Southwest, Midland, Texas 79701

10. Field and Pool, or Wildcat  
Wildcat

4. Location of Well  
UNIT LETTER H LOCATED 1980 FEET FROM THE North LINE AND 660 FEET FROM  
THE East LINE OF SEC. 14 TWP. 13-S RGE. 34-E NMPM

12. County  
Lea

15. Date Spudded 11-20-69 16. Date T.D. Reached 12-17-69 17. Date Compl. (Ready to Prod.) Dry 18. Elevations (DF, RKB, RT, GR, etc.) GL 4134, KB 4146 19. Elev. Casinghead

20. Total Depth 10,660 21. Plug Back T.D. ----- 22. If Multiple Compl., How Many ----- 23. Intervals Drilled By Rotary Tools All Cable Tools -----

24. Producing Interval(s), of this completion - Top, Bottom, Name None 25. Was Directional Survey Made No

26. Type Electric and Other Logs Run GR-Sonic, IES 27. Was Well Cored No

| 28. CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
|--|----------------|-----------|-----------|------------------|---------------|
| CASING SIZE  | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 13 3/8   | 48             | 375       | 17 1/2    | 375 sx           | -0-           |
| 8 5/8  | 24.32          | 4319      | 11        | 500 sx           | 1382          |
|  |                |           |           |                  |               |
|  |                |           |           |                  |               |

| 29. LINER RECORD |     |        |              | 30. TUBING RECORD |      |           |            |
|------------------|-----|--------|--------------|-------------------|------|-----------|------------|
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE | DEPTH SET | PACKER SET |
| None             |     |        |              |                   | None |           |            |
|                  |     |        |              |                   |      |           |            |

31. Perforation Record (Interval, size and number)  
This C-105 filed to correct well record. On 2-27-70, we cut 8 5/8 and pulled as shown and completed P & A.

| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                               |
|--|-------------------------------|
| DEPTH INTERVAL                                 | AMOUNT AND KIND MATERIAL USED |
| None   |                               |
|  |                               |
|  |                               |

33. PRODUCTION  
Date First Production Dry Production Method (Flowing, gas lift, pumping - Size and type pump) Well Status (Prod. or Shut-in)  
Date of Test Hours Tested Choke Size Prod'n. For Test Period Oil - Bbl. Gas - MCF Water - Bbl. Gas - Oil Ratio  
Flow Tubing Press. Casing Pressure Calculated 24-Hour Rate Oil - Bbl. Gas - MCF Water - Bbl. Oil Gravity - API (Corr.)

34. Disposition of Gas (Sold, used for fuel, vented, etc.) Test Witnessed By

35. List of Attachments  
filed on 12-31-69

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

SIGNED JB Taylor TITLE Sup't. DATE 3-2-70

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

### Northwestern New Mexico

|                          |                        |                             |                        |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzte _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinebry _____        | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb _____            | T. Granite _____       | T. Todilto _____            | T. _____               |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____            | T. _____               |
| T. Abo _____             | T. Bone Springs _____  | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn. _____           | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn. "A" _____          | T. _____               |

**FORMATION RECORD** (Attach additional sheets if necessary)

| From | To | Thickness<br>in Feet | Formation   | From | To | Thickness<br>in Feet | Formation |
|------|----|----------------------|---|------|----|----------------------|-----------|
|      |    |                      | Formation record and log<br>filed on C-105 dated<br>12-31-69. |      |    |                      |           |