District I

State of New Mexico

94

Date:

Phone: If this is a change of operator fill in the OGRID number and name of the previous operator

10866 I&W INC

ack ice ies

| PO Box 1980, Hobbs, NM 88241-1980<br>District II<br>811 South First, Artesia. NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |                   |                   |   | Energy, Minerals & Natural Resources Department |               |                                   |                          |               | Revised October 18, 19 Instructions on ba Submit to Appropriate District Offi 5 Copt |                     |                          |                    |  |
|--|-------------------|-------------------|---|---|---------------|-----------------------------------|--------------------------|---------------|--|---------------------|--------------------------|--------------------|--|
|  |                   |                   | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505                       |   |               |                                   |                          | N             |  |                     |                          |                    |  |
| District IV<br>2040 South Pac  | checo. Santa      | Fe, NM 87505      |   | Jul   | I C,          | 14141 0                           | 303                      |               |  |                     |                          | NDED REPOR         |  |
| I.   |                   |                   |   | LLOWA   | BLE A         | ND AU                             | J <b>THORIZ</b>          | ATI           | ON TO T  | RANS                | SPORT                    | ı                  |  |
|  |                   | 1                 | Operator na   | ame and Addre                                   |               |                                   |                          |               |  | ¹ OGI               | RID Numb                 | er                 |  |
|  | MESQU<br>P.O.     | ITE SWD<br>BOX 48 |   |   |               |                                   |                          |               | 15817 (61968   |                     |                          |                    |  |
|  | CARLS             |                   |   | 20  |               |                                   | $\leq$                   | $\frac{1}{2}$ |  | ³ Reason<br>3 – 1 – | for Filing               | Code               |  |
| 4,   | API Number        | . 1               |   |   |               | 5 Pool Nan                        | `                        | (P            |  |                     |                          |                    |  |
| 30 - 0 25  |                   | i                 | SAN   | SAN ANDRES SWD                                  |               |                                   |                          |               |  |                     | 96721                    | Pool Code          |  |
| <sup>7</sup> Property Code   |                   |                   | <sup>1</sup> Property Name  |   |               |                                   |                          |               | * Well Number  |                     |                          |                    |  |
|  | DID               |                   | SHEL  | 6 STATE   | SWD           |                                   |                          |               |  |                     | L                        |                    |  |
| II. 10 Ul or lot no.   | Surface   Section | Location          | I Danes   | 11-413-   | ·I n · c      |                                   |                          |               |  |                     |                          |                    |  |
| λ 32   |                   | 14S               | Range<br>34E  | Lot.Idn   | Feet from the |                                   | North/South Line         |               | Feet from the  | East/West line      |                          | County             |  |
|  |                   | Hole Loca         | 1   | <u> </u>  | 1300          |                                   | SOURE                    |               | 1980   | WESt                |                          | LEA                |  |
| UL or lot no. Section  |                   | Township          | Range   | Lot Idn   | Feet fro      | om the                            | North/South line         |               | Feet from the  | East/West line      |                          | <del></del>        |  |
|  |                   |                   | -   |   |               |                                   |                          |               | rea non me   | East                | wer me                   | County             |  |
| <sup>12</sup> Lse Code   |                   |                   | de 14 Gas Connection Date   |   | ite 15 (      | <sup>15</sup> C-129 Permit Number |                          | 16            | C-129 Effective  | re Date             |                          | 29 Expiration Date |  |
|  |                   | Transport         |   |   |               |                                   |                          |               |  | <del></del>         |                          |                    |  |
| " Transpor   |                   | 19 7              | ransporter and Addres   |   |               | » PC                              | D 21                     | O/G           |  |                     | JLSTR Loc<br>Description |                    |  |
|  |                   |                   |   |   |               |                                   | 204                      | 0             |  | AIIG                | Description              |                    |  |
|  |                   |                   |   | <b>,</b>  |               |                                   |                          |               |  |                     |                          |                    |  |
|  |                   | <u> </u>          |   |   |               | ilde redskir                      | interessed in the second | VIII.         |  |                     |                          |                    |  |
|  |                   |                   |   |   |               |                                   |                          |               |  |                     |                          | •                  |  |
|  |                   |                   | <del></del>   |   |               |                                   | North Control            |               |  |                     |                          |                    |  |
|  | ****              |                   |   |   | 33.7          | . with the street                 | 2000 201                 |               |  |                     |                          |                    |  |
|  |                   |                   |   |   |               |                                   |                          | *             |  |                     |                          |                    |  |
|  |                   |                   |   |   |               |                                   |                          |               |  |                     |                          |                    |  |
|  |                   |                   |   |   |               |                                   |                          |               |  |                     |                          |                    |  |
|  | iced Wa           | ater              |   |   |               | or or Anna Career                 | And September 1997       | N.            |  |                     | ·                        |                    |  |
| 2 1  | POD               |                   |   |   |               | 2 POD UL                          | STR Location             | and De        | scription  |                     | <del></del>              |                    |  |
| V. Well (  | Complet           | ion Data          | <del></del>   |   |               |                                   |                          |               |  |                     |                          |                    |  |
|  | Date              | ion Data          | ady Date  |   | " TD          | <del></del>                       | H traces                 |               |  |                     |                          |                    |  |
|  |                   |                   | 10  |   |               | * PBTD                            |                          |               | 29 Perforations  |                     | *                        | DHC, DC,MC         |  |
|  | 31 Hole Size      |                   | n C   | asing & Tubin                                   | g Size        |                                   | " Dep                    | th Set        | <u> </u>   |                     | 34 Sacks                 | Cement             |  |
|  |                   |                   |   |   |               |                                   |                          |               |  |                     | ORCE!                    | Canall             |  |
|  |                   |                   |   |   |               |                                   |                          |               |  |                     |                          |                    |  |
|  |                   |                   | 1   |   |               |                                   | <del></del>              |               |  |                     |                          |                    |  |
|  |                   |                   |   |   | ·             |                                   |                          |               |  |                     |                          | <del></del> -      |  |
|  | Test Da           | ta                |   |   |               |                                   |                          |               |  |                     | -                        |                    |  |
| 33 Date Ne   | w Oil             | M Gas Deliv       | very Date   | " Tes   | t Date        | 38 Test Length                    |                          | h "Tbg. Pr    |  | essure              |                          | Csg. Pressure      |  |
| 41 Choke   | Siza              | 4.0               | 21  |   |               |                                   |                          |               |  |                     |                          |                    |  |
| CHOKE  | JEE               | 40                | ш   | , w   | ater          |                                   | " Gas                    |               | 45 AO  | F                   |                          | Test Method        |  |
| a I hereby certify   | y that the rui    | es of the Oil Cor | nservation Di   | vision have been                                | complied      |                                   |                          |               |  |                     |                          |                    |  |
| with and that the<br>knowledge and b   | intormation       | given above is u  | rue and comp  | lete to the best o                              | of my         |                                   | OIL (                    | CON           | SERVATI  | ON I                | DIVISIO                  | ON                 |  |
| Signature:   | CLAY E            | 921               | OIL CONSERVATION DIVISION  Approved by:  Orig. Signed by  Paul Kautz  Paul Kautz  Ceologist |   |               |                                   |                          |               |  |                     |                          |                    |  |
| Printed name:  | אור אינג          | WTT CO            | - · ya  | 0-470   | ,             | Title:                            | ···                      |               | Geologist  |                     |                          |                    |  |
| CLAY L WILSON  Tide:  OWNER  |                   |                   |   |   |               |                                   |                          |               |  |                     |                          |                    |  |
|  | フォトルトレス           |                   |   |   |               | II 'F                             |                          | ٠.            | 1  | 7                   |                          |                    |  |

8: 10 17

Title

Printed Name

GEORGE PARchman