| NO. OF COPIES RECEIVED | 1 | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------|
| DISTRIBUTION | NEW | MEXICO OIL CONSER | Form C-101 Revised 1-1-65 | | | |
| SANTA FE | | | | | | |
| FILE | | | | | 5A, indicate STATE | Type of Lease |
| U.S.G.S. | | | | | | |
| LAND OFFICE | | | | | K-65 | 5 Gas Lease No. Ng |
| OPERATOR | | | | | 100-A | 00 |
| | | | | | | |
| | N FOR PERMIT TO | DRILL, DEEPEN, C | DR PLUG BACK | | 7. Unit Agree | ement Name |
| 1a. Type of Work | | | | _ | 7. Onit Agree | |
| | | DEEPEN | PLUG B | аск Х | 8, Farm or Le | ease Name |
| b. Type of Well | | | IPLE | Keith 707 JV-D | | |
| OIL X GAS WELL | OTHER | | ZONE MULT | LONE L | 9. Well No. | |
| 2. Name of Operator | | | | | 5. wen no. | |
| BTA Oil Produ | cers | | | | L0 - Eteld one | d Pool, or Wildcong |
| | | | | | UNC | Upper Penn |
| 104 South Pec | | | | | Baum | <u>Upper Penn</u> |
| 4. Location of Well UNIT LETTE | RLO | CATED <u>1980</u> FI | ET FROM THE <u>South</u> | LINE | | |
| 5.5.0 | | 2 | 14 0 22 | - | | |
| AND 660 FEET FROM | THE East LI | NE OF SEC. 2 T | VP. 14-5 RGE. 32- | | 12. County | <u>}}}}??????????????????????????????</u> |
| | | | | | Lea | |
| | | ******* | ********** | HHHH | tunu | <i>/////////////////////////////////////</i> |
| | | | | ////// | | |
| <i><u> </u></i> | ******* | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 9. Proposed Depth 19 | A. Formatic | \sum_{n} | 20. Rotary or C.T. |
| | | | 10125 1 | Jpper | Penn | Rotary |
| 21. Elevations (Show whether DF, | <i>RT</i> , etc.) 21A. Kind | d & Status Plug. Bond 2 | 1B. Drilling Contractor | | | . Date Work will start |
| 4293 GL, 4305 | | ket on File | Unknown | | On Ap | proval |
| 23. | | | | | | |
| | | PROPOSED CASING AND | CEMENT PROGRAM | | | |
| · | | · · · · · · · · · · · · · · · · · · · | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS O | F CEMENT | EST. TOP |
| | | WEIGHT PER FOOT | SETTING DEPTH | 40 | 0 | Circulated |
| SIZE OF HOLE | 11-3/4" | | | | 0 | |
| | | 42# | 408 | 40 | 0 | |
| <u>17-1/2"</u> 11" | <u>11-3/4"</u> 8-5/8" | <u>42</u> # 24#, 32# | 408 4098 | 40 45 | 0 | |
| <u>17-1/2"</u> 11" 7-7/8" | <u>11-3/4"</u> 8-5/8" 5-1/2" | 42# 24#, 32# 17# | 408 4098 10125 | 40 45 30 | 0 | |
| <u>17-1/2"</u> <u>11"</u> 7-7/8" Re-entry of | <u>11-3/4"</u> 8-5/8" 5-1/2" | <u>42</u> # 24#, 32# | 408 4098 10125 | 40 45 30 | 0 | |
| <u>17-1/2"</u> 11" 7-7/8" | <u>11-3/4"</u> 8-5/8" 5-1/2" | 42# 24#, 32# 17# | 408 4098 10125 | 40 45 30 | 0 | |
| 17-1/2" 11" 7-7/8" Re-entry of Procedure: | <u>11-3/4"</u> 8-5/8" 5-1/2" Sam Boren, H | 42# 24#, 32# 17# umble-Tulk #2 | 408 4098 10125 2. D&A 1-16- | 40 45 30 | 0 | |
| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out | <u>11-3/4"</u> 8-5/8" 5-1/2" Sam Boren, H | 42# 24#, 32# 17# Numble-Tulk #2 | 408 4098 10125 2. D&A 1-16- stub). | 40 45 30 | 0 | |
| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out Run slip | <u>11-3/4"</u> 8-5/8" 5-1/2" Sam Boren, H cement to 1 joint & tie- | 42# 24#, 32# 17# umble-Tulk #2 .250' (8-5/8" in to 8-5/8" | 408 4098 10125 2. D&A 1-16- stub). casing. | 40 45 30 | 0 | |
| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out Run slip Drill out | 11-3/4" 8-5/8" 5-1/2" Sam Boren, H cement to 1 joint & tie- cement plug | 42# 24#, 32# 17# umble-Tulk #2 250' (8-5/8" in to 8-5/8" gs to old TD | 408 4098 10125 2. D&A 1-16- stub). casing. 10,125'. | 40 45 30 70. | 0 0 0 | |
| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out Run slip Drill out | 11-3/4" 8-5/8" 5-1/2" Sam Boren, H cement to 1 joint & tie- cement plug | 42# 24#, 32# 17# umble-Tulk #2 .250' (8-5/8" in to 8-5/8" | 408 4098 10125 2. D&A 1-16- stub). casing. 10,125'. | 40 45 30 70. | 0 0 0 | |
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| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out Run slip Drill out | 11-3/4" 8-5/8" 5-1/2" Sam Boren, H cement to 1 joint & tie- cement plug | 42# 24#, 32# 17# umble-Tulk #2 250' (8-5/8" in to 8-5/8" gs to old TD | 408 4098 10125 2. D&A 1-16- stub). casing. 10,125'. 25' & cement | 40 45 30 70. w/300 | 0 0 0 sx. | |
| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out Run slip Drill out Run 5-1/2 | 11-3/4" 8-5/8" 5-1/2" Sam Boren, H cement to 1 joint & tie- cement plug | 42# 24#, 32# 17# umble-Tulk #2 250' (8-5/8" in to 8-5/8" gs to old TD | 408 4098 10125 2. D&A 1-16- stub). casing. 10,125'. 25' & cement | 40 45 30 70. w/300 | 0 0 0 sx. | |
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| 17-1/2" 11" 7-7/8" Re-entry of Procedure: Drill out Run slip Drill out Run 5-1/2 IN ABOVE SPACE DESCRIBE PI TIVE ZONE. GIVE BLOWOUT PREVEN | 11-3/4" 8-5/8" 5-1/2" Sam Boren, H cement to 1 joint & tie- cement plug " OD, 17# ca | 42# 24#, 32# 17# umble-Tulk #2 250' (8-5/8" in to 8-5/8" gs to old TD sing to 10,12 proposal is to deepen of mplete to the best of my k | 408 4098 10125 2. D&A 1-16- stub). casing. 10,125'. 25' & cement 50 PLUG BACK, GIVE DATA OF nowledge and belief. | 40 45 30 70. 70. w/300 AFFROV (AFFROV | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Circulated |
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NEW N ... ICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

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| All di | stances must be from | n the outer boundaries | of the Section | · | |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BTA OIL PRODUCERS | L | .ease 707 JV-D | "KEITH" | | Well No. 2 |
| t Letter Section Townshi | Range County | | | | |
| "I" 2 | 14-S | 32-E | | LEA | ļ |
| tual Footage Location of Well: | | | | | |
| 1980 feet from the SOUTH | line and | 660 | feet from the | EAST | line |
| und Level Elev. Producing Formation | | 2001 | | | Dedicated Acreage: |
| 4293 BOUGH-PENNS | | BAUM UPP | | · | 160 Acres |
| | | | | | |
| Outline the acreage dedicated to t If more than one lease is dedicate interest and royalty). | | | | | |
| If answer is "no," list the owners | on, force-pooling "yes," type of | g. etc? consolidation | | | |
| this form if necessary.)' | | · | | | |
| No allowable will be assigned to th forced-pooling, or otherwise) or until sion. | e well until all i a non-standard | nterests have bee unit, eliminating a | n consolida such interes | ted (by comm ts, has been a | aunitization, unitization, approved by the Commis- |
| | | | | • | |
| l . | Į | | | | CERTIFICATION |
| | | | - 01. | tained here | artify that the information con- in is true and complete to the knowledge and belief. |
| · + | | BTA OIL PRODUCERS | | Vame | Trinne |
| . I | 1 | 160 - ACRES | | | illing Manager |
| | i | ł | | T.YBT. | A Oil Producers |
| | 4 | | | 9 | -17-70 |
| | - + -, | PRODUCERS | 6601 | shown on t notes of a under my s is true ar | ertify that the well location in s plat was plotted from field actual surveys made by me or supervision, and that the same ad correct to the best of my and belief. |
| 707 JV-D "KEITH" | 707 JV | -о "кетн" 🖉 | | | |
| 160 - ACRES | 1/ | 160 - ACRES | 1980 | Date Surveye | ed |
| 1 | 1/1 | / / | | SEPTEN | 1BER 17, 1970 |
| | | | | Registered F and A Land | Surveyor 110 |
| | | | | | |
| | | | the second s | Certificate N | 1510 |