

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☒ Fee ☐

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR  
USE "APPLICATION FOR PERMIT - II" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☐ OTHER- **Water Disposal Well**

1. Name of Operator

**Gil-Mc Oil Corporation**

2. Address of Operator

**c/o Oil Reports & Gas Services, Inc., Box 763, Hobbs, NM 88240**

3. Location of Well

UNIT LETTER **J**, **1830** FEET FROM THE **South** LINE AND **1980** FEET FROM  
THE **East** LINE, SECTION **28** TOWNSHIP **14S** RANGE **34E** NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

**New Mexico "85"**

9. Well No.

**1**

10. Field and Pool, or Wildcat

**Water Disposal**

15. Elevation (Show whether DF, RT, GR, etc.)

**4121 GL**

12. County

**Lea**

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐

PULL OR ALTER CASING ☐

OTHER ☐

PLUG AND ABANDON ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CEMENT JOBS ☐

OTHER ☐

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Work began 6/13/80. Pulled tubing & packer. Rigged up reverse unit, cleaned out to 6050. Ran tubing & spotted 1,000 gallons 15% mud acid. Reran tubing with packer set at 4500, treated with 5,000 gallons 20% regular acid. Returned to service 6/19/80.

3. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Marion H. Hales*

TITLE **Agent**

DATE **10/1/80**

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE **10/1/80**

CONDITIONS OF APPROVAL, IF ANY: