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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| L-3110                                                                 |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                           | 7. Unit Agreement Name                         |
| 2. Name of Operator<br>Sun Oil Company                                                                                                                                                                     | 8. Land or Lease Name<br>New Mexico "U" State  |
| 3. Address of Operator<br>P. O. Box 1861, Midland, Texas 79701                                                                                                                                             | 9. Well No.<br>1                               |
| 4. Location of Well<br>UNIT LETTER <u>D</u> , <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>34</u> TOWNSHIP <u>14 S</u> RANGE <u>34 E</u> NEPTA. | 10. Field and Pool, or Without<br>Undesignated |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4109' Cr.                                                                                                                                                 | 12. County<br>Lea                              |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                                        |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                               |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                          |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Logging, perf. and acidizing |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-29-70 ran tubing and circulated hole with 250 barrels oil. Pulled tubing, ran Dresser-Atlas Gamma Ray Acoustic log w/collar locator - 10,612-9,600. Perforated 1 shot per interval with 3½" OD DA Golden Jet gun at intervals 10,411, 418, 423, 432, 451, 465, 479, 487, 493, 497, 10,523, and 527. Ran Baker retrievable packer and holddown. Washed perms w/750 gals. 15% MCA. Displaced acid into perms. Swabbing.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                  |                        |
|---------------------------------|----------------------------------|------------------------|
| SIGNED <u>Jack Andrews</u>      | TITLE <u>District Engineer</u>   | DATE <u>6-3-70</u>     |
| APPROVED BY <u>[Signature]</u>  | TITLE <u>SUPERVISOR DISTRICT</u> | DATE <u>JUN 8 1970</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                                  |                        |