| NO. OF COPIES RECEIVED | | Form C-103 |
|---|---|---|
| DISTRIBUTION | • | Supersedes Old |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-i-65 |
| FILE | | Enecuve 1-1-03 |
| U.S.G.S. | · · | 5a. Indicate Type of Lease |
| LAND OFFICE | | State X Fee. |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | K-3138 |
| SUND (DO NOT USE THIS FORM FOR P USE "*APPLIC! | ORY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL X GAS WELL X | OTHER- | 7. Unit Agreement Name |
| 2. Name of Operator MWJ PRODUCING COMPANY | | 8. Farm or Lease Name BAUM "F" |
| 3. Address of Operator | | 9. Well No. |
| 413 FIRST NATIONAL | BANK BUILDING, MIDLAND, TX 79701 | 1 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER L . 2310 FEET FROM THE SOUTH LINE AND 990 FEET FROM | | |
| UNIT LETTER $\frac{\mathrm{L}}{}$, $\frac{2310}{}$ FEET FROM THE $\frac{\mathrm{SOUTH}}{}$ LINE AND $\frac{990}{}$ FEET FROM | | BAUM, UPPER PENN |
| IITOM | | |
| THE WEST LINE, SECT | TION 5 TOWNSHIP 14 SOUTH RANGE 33 EAST NMPM | |
| ······ | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 4277 KB | 12. County LEA |
| 16. Check | Appropriate Box To Indicate Nature of Notice, Report or Ot | her Data |
| | | T REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB X | PLUG AND ABANDONMEN! |
| | | L |
| OTHER | OTHER | |
| | | |
| 17. Describe Proposed or Completed (| Operations (Clearly state all pertinent details, and give pertinent dates, including | g estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| Drilled 7 7/8" hole w/200 sx 50/50 pozmi@ 7:45 A.M. (MST) 11 Test OK. | to 10,060'. Ran 5 1/2", 17 1b., N-80 & K-55 and ix, Type "C", 2% gel, 9 1b. salt/sk, 0.5% CFR-2. L-25-70. WOC 24 hours. Test casing to 3000 psi i | Plug down |
| | | |
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| | | |
| | | |
| 18, I hereby certify that the informatio | n above is true and complete to the best of my knowledge and belief. | |
| $\mathcal{D}_{\mathcal{D}}$ | | |
| SIGNED Best Outer | AGENT | DECEMBER 3, 1970 |
| | TITLE TODAY | DATE DECEMBER 3, 1970 |
| APPROVED BY John W | Russen TITLE Cook 10 | DEC 7 1970 |

RECEIVED

OIL CONSERVATION COMM. HOBBS, N. M.