| | | AMENDE: | D COPY | | | | |
|---|-----------------------------|------------------------|--------------------------|--|----------------------------|--------------------------------|--|
| NO. OF COPIES RECEIVED DISTRIBUTION | | | | | Form C-101 | | |
| SANTA FE | | | | Revised 1-1-65 | | | |
| FILE | | | | | 5A. Indicate Type of Lease | | |
| U.S.G.S. | | | | | STATE | FEE X | |
| LAND OFFICE | | | | | .5. State Oil & | Gas Lease No. | |
| OPERATOR | | | | | | | |
| | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| la. Type of Work | | | | | 7. Unit Agree | ment Name | |
| DRILL & | | DEEPEN [| PLU | G BACK | | | |
| b. Type of Well | | | | | 8. Farm or Le | | |
| OIL X GAS WEL | OTHER | | SINGLE X | ZONE | | Huber | |
| 2. Name of Operator | | | | | 9. Weli No. | | |
| | lajor, Giebel & F | 'orster | | | | 2 | |
| 3. Address of Operator | | | | | | 10. Field and Pool, or Wildcat | |
| 1 | 126 Vaughn Build | | | | North E | Bagley | |
| 4. Location of Well | TERBLOC | ATED 660 | FEET FROM THE NOT | rth LINE | | | |
| | | 4 | | | //////// | | |
| AND 1980 FEE FRO | M THE East LIN | E OF SEC. 9 | TWP. 12-Sage. 3 | 33-E NMPM | HHHH | | |
| | | | | | 12. County | THITTHE THE | |
| | | | | | Lea | | |
| HATTHATA | | | | <i> </i> | THIT | | |
| | | | | | | | |
| AHHHHHH | | | 19. Proposed Depth | 19A. Formatio | n | 20. Rotary or C.T. | |
| | | | 10,200' | Penn | 1 | Rotary | |
| 21. Elevations (Show whether L | (F, RT, etc.) 21A. Kind | & Status Plug. Bond | 21B. Drilling Contractor | | | Date Work will start | |
| 4253 GL (Est) | Blank | et | M-G-F Drilling | g Co., In | | | |
| 23. | | | <u> </u> | | | | |
| | P | ROPOSED CASING A | ND CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOC | T SETTING DEPT | H SACKS OF | F CEMENT | EST. TOP | |
| 17 1/2 | 12 3/4 | 34 | 385-400 | 350 | CEMENT | Circ | |
| 11 | 8 5/8 | 24 & 32 | 4000 | 400 | | | |
| | | | | | | 2500 | |
| 7 7/8 | 4 1/2 | 11.6 | r.D. | 450 | į. | 8000 | |
| IN ABOVE SPACE DESCR BE I | PROPOSED PROGRAM: 1F 1 | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA | ON PRESENT PR | ODUCTIVE ZONE / | IND PROPOSED NEW PRODUC | |
| I hereby certify that the information | kion above is true and comp | lete to the best of my | knowledge and belief. | | | | |
| Signed The H | auriting | Title | Engineer | | Date Janu | ary 18, 1971 | |
| This space for | or State III | | | | | | |
| J Interspace je | | . e~ .e% | | | ž <u>š</u> t | N 20 1971 | |
| 12/2 | 1/1/2/ | ,JPERVI | son district i | | 14 | IV A A BA | |
| APPROVED BY | Hany | TITLE | | | DATE | | |
| CONDITIONS OF APPROVAL, | IF ANY: | | | | | | |
| | | | | | | | |

RECEIVED

JAN 10 1971

OIL CONSERVATION COMM.