| S. State Oil & Gas Lease No.  K-4689    CON NOTICES AND REPORTS ON WELLS   SUNDRY NOTICES AND REPORTS ON WELLS   CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                                                                 |                                            |
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| SANTA FE  FILE  U.S.G.1.S.  LAND OFFICE  OPERATOR  SUNDRY NOTICES AND REPORTS ON WELLS  (CO NOT USE THIS FORM MOREAGE TO BRILL ON TO BELL ON TO SELECT ON BULL ON TO SELECT ON BULL ON TO SELECT ON THE MELL OF THE SOLUTION FOR MOREAGE TO BRILL ON TO SELECT ON THE SUBJECT ON THE SOLUTION FOR THE S | NO. OF COPIES RECEIVED                                  |                                                                                                                 | Form C-103                                 |
| NEW MEXICO DIL CONSERVATION COMMISSION  Effective 14-65  Su, Indicate Type of Lease State  |                                                         |                                                                                                                 | Supersedes Old<br>C-102 and C-103          |
| So. Indicate Type of Lease State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                                                                 |                                            |
| State Source Sou | FILE                                                    |                                                                                                                 |                                            |
| SUNDRY NOTICES AND REPORTS ON WELLS  SUNDRY NOTICES AND REPORTS ON WELLS  TOO NOT USE THIS FORM FOR PROBASE TO ONIL ON TOORSELD ON PROBASE.  SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS FORM FOR PROBASE TO ONIL ON TOORSELD ON PROBASE.  SUNDRY NOTICES AND REPORTS ON WELLS  TO NOT USE THIS FORM FOR PROBASE.  TO SUIT IN THE WEST OF THE PROBASE OF THE WEST OF  | U.S.G.S.                                                |                                                                                                                 |                                            |
| SUNDRY NOTICES AND REPORTS ON WELLS  100 NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEND OR PROPOSALS.  1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                                                                                 |                                            |
| 7. Unit Agreement Name  8. Farm or Lease Name  8. Farm or Lease Name  8. State BT "R"  9. Well No.  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | OPERATOR                                                |                                                                                                                 |                                            |
| OTHER Drilling  2. Name of Operator  Amerada Division, Amerada Hess Corporation  3. Address of Operator  P. O. Drawer 817 - Seminole, Texas 79360  4. Location of Well  UNIT LETTER D 660  FEET FROM THE  West LINE, SECTION 10 TOWNSHIP 12S RANGE 13E NAMPM.  15. Elevation (Show whether DF, RT, GR, etc.)  16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK DRILLING ORNS. CHANGE PLANS OTHER  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any pro  Work) SEE RULE 1703.  Finished Drilling 7-7/8" hole to 10,150° at 7:30 A.M., 5-2-71. Logged well. Ran 253  jts. 5-1/2" OD 17 and 20# csg. set at 10,150°. Cemented with 500 sacks class "C" cement.  Ran temp. survey and found top of cement at 8150°. Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SUNI<br>(DO NOT USE THIS FORM FOR USE "APPLIC           |                                                                                                                 |                                            |
| Amerada Division, Amerada Hess Corporation  3. Address of Operator P. O. Drawer 817 - Seminole, Texas 79360  4. Location of Well UNIT LETTER D 660 FEET FROM THE North THE West LINE, SECTION 10 TOWNSHIP 12S RANGE 13E  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK NOTHER OTHER  TEMPORARILY ABANDON CHANGE PLANS CHANGE PLANS CHANGE PLANS OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1 103.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# cag. set at 10,150'. Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150'. Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OIL GAS WELL                                            | OTHER- Drilling                                                                                                 |                                            |
| 3. Address of Operator P. O. Drawer 817 - Seminole, Texas 79360  4. Location of Well UNIT LETTER D 660 FEET FROM THE North THE West LINE, SECTION 10 TOWNSHIP 12S RANGE 13E  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK DILLING OPNS. TEMPORARILY ABANDON CHANGE PLANS CHANGE PLANS OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1703.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# cag. set at 10,150 . Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150'. Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                                       | 1                                                                                                               |                                            |
| P. O. Drawer 817 - Seminole, Texas 79360  4. Location of Well  UNIT LETTER D 660  THE West LINE, SECTION 10 TOWNSHIP 12S RANGE 13E NMPM.  15. Elevation (Show whether DF, RT, GR, etc.)  12. County Lea  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PULL OR ALTER CASING CHANGE PLANS C |                                                         |                                                                                                                 |                                            |
| 4. Location of Well  UNIT LETTER D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P. O. Drawer 817 -                                      |                                                                                                                 |                                            |
| UNIT LETTER D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                         | 10, Field-and Poal, or Wildcat                                                                                  |                                            |
| THE West LINE, SECTION 10 TOWNSHIP 12S RANGE 13E NMPM.  15. Elevation (Show whether DF, RT, GR, etc.)  12. County Lea  Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB X  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1103.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# csg. set at 10,150'. Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150'. Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INIT LETTER D                                           |                                                                                                                 |                                            |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:  PERFORM REMEDIAL WORK TEMPORABILY ABANDON PULL OR ALTER CASING OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork)  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# csg. set at 10,150 Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150 Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ONIT LETTER                                             | FEET FR                                                                                                         | " Unides tenered                           |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  TEMPORABILY ABANDON  PULL OR ALTER CASING  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1703.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253  jts. 5-1/2" OD 17 and 20# csg. set at 10,150 . Cemented with 500 sacks class "C" cement.  Ran temp. survey and found top of cement at 8150 . Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | THE West LINE, SEC                                      | m. (())                                                                                                         |                                            |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1703.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253  jts. 5-1/2" OD 17 and 20# csg. set at 10,150 . Cemented with 500 sacks class "C" cement.  Ran temp. survey and found top of cement at 8150 . Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         | 15. Elevation (Show whether DF, RT, GR, etc.)                                                                   | 12. County                                 |
| NOTICE OF INTENTION TO:    SUBSEQUENT REPORT OF:   Perform Remedial Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                         |                                                                                                                 | Lea                                        |
| NOTICE OF INTENTION TO:    SUBSEQUENT REPORT OF:   Perform Remedial Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16. Check                                               | Appropriate Box To Indicate Nature of Notice Report of C                                                        | ther Data                                  |
| OTHER  17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1103.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# csg. set at 10,150 . Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150 . Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PERFORM REMEDIAL WORK                                   | PLUG AND ABANDON REMEDIAL WORK                                                                                  | ALTERING CASING                            |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1703.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# csg. set at 10,150 . Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150 . Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>F</b>                                                | <del></del> _                                                                                                   | PLUG AND ABANDONMENT                       |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any prowork) SEE RULE 1703.  Finished Drilling 7-7/8" hole to 10,150 at 7:30 A.M., 5-2-71. Logged well. Ran 253 jts. 5-1/2" OD 17 and 20# csg. set at 10,150 . Cemented with 500 sacks class "C" cement. Ran temp. survey and found top of cement at 8150 . Waited 82-1/2 hrs., tested 5-1/2" OD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                         |                                                                                                                 |                                            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | jts. 5-1/2" OD 17 an<br>Ran temp. survey and            | nd $20\#$ csg. set at $10,150"$ . Cemented with $500$ s<br>i found top of cement at $8150"$ . Waited $82-1/2$ h | acks class "C" cement.                     |
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| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                         |                                                                                                                 |                                            |

TITLE Region Manager

TITLE IPERVISOR DISTRICT

May 10, 1971

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OIL CONSERVATIONS COLUM.
HOBBS, N. M.