

OIL CONSERVATION DIVISION  
DISTRICT I

OIL CONSERVATION DIVISION  
P. O. BOX 2038  
SANTA FE, NEW MEXICO 87501

DATE July 3, 1980

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL \_\_\_\_\_  
Proposed HSP \_\_\_\_\_  
Proposed SWD X \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_

Gentlemen:

I have examined the application for the:

J. M. Huber Corp.	Griffin	No. 1-A	4-14-36
Operator	Lease and Well No.	Unit, S - T - R	

and my recommendations are as follows:

Information received this date, my recommendation is: O.K.---J.S.

Yours very truly,

/mc