| DISTRIBUTION  NTA FE  FILE    |                | NEW                                       | NEW MEXICO OIL CONSERVATION COMMISSION |                           |  | Form C-101<br>Revised 1-1-65<br>5A. Indicate Type of Lease |  |
|-------------------------------|----------------|---|--|---------------------------|--|--|--|
| U.S.G.S.<br>LAND OFFICE       |                |   |  |                           | L  | STATE  |  |
| OPERATOR                      | PI ICATIO      | N FOR PERMIT TO                           | DRILL DEEPEN                           | OR PLUG BACK              |  |  |  |
| 1a. Type of Work              | LICATIO        | TORT ERMIT TO                             | DITIEL, DELL'EIT,                      | OK I LOO BACK             | The state of the s | 7. Unit Agree  | ement Name   |
| b. Type of Well               | DRILL 🌁        |   | DEEPEN                                 | PLUG                      | BACK   | 8. Farm or Le  | ease Name  |
| OIL X                         | GAS<br>WELL    | OTHER                                     |  | ZONE MUL                  | ZONE ZONE  | Shell  | -State "A"   |
| 2. Name of Operator Mark      | Product        | ion Company                               |  | /                         |  | 9. Well No.  |  |
| 3. Address of Operate 204     | or<br>JHLS-To  | wer East, Midle                           | and Texas 79701                        |                           |  |  | Parine   |
| 4. Location of Well           |                | <del></del>                               | 20801                                  | North                     | ,  | Tres-pe  | palotes- "West   |
|                               | UNIT LETTE     |   |  | EET FROM THE              | LINE   |  |  |
| 560'                          | FEET FROM      | Rast LIN                                  | E OF SEC. 30                           | WP. 14-S RGE. 34          | IE NMPM  |  |  |
|                               |                |   |  |                           |  | 12. County   |  |
|                               | HHH            |   | HHHHH                                  |                           | HHHH   |  | HHHHPini   |
|                               |                |   |  |                           |  |  |  |
|                               |                |   |  | 9. Proposed Depth  10600  | 19A. Formation   |  | 20. Rotary or C.T.   |
| 21. Elevations (Show          | whether DF,    | RT, etc.) 21A. Kind                       | & Status Plug. Bond 2                  | 21B. Drilling Contractor  | Permo-Pe   | 22. Approx.  | Rotary  Date Work will start   |
| 41 43                         | GL             | 10,00                                     | 0 Blanket                              | Tri Service D             | rlg CO   |  | 7-1972   |
| 23.                           |                | F   | PROPOSED CASING AND                    | CEMENT PROGRAM            |  | 0.   |  |
| SIZE OF HOLE                  |                | SIZE OF CASING                            | WEIGHT PER FOOT                        | SETTING DEPTH             | SACKS OF   | CEMENT   | EST. TOP   |
| 11"                           |                | 12-3/4"<br>8-5/8"                         | 32#                                    | 410'                      | 415  |  | Circ   |
| 7-7/8"                        |                | 4-1/2"                                    | 24# & 32#<br>10-5# & 11-6              | 4400°<br>10600°           | 375  |  |  |
|                               |                |   | 20 30 4 11-0                           | 10000                     | 375  |  |  |
|                               |                |   |  |                           | FOR 9  | POWER WA<br>I OWYS TY<br>D COMME                           | NLESS  |
|                               |                |   |  | 1                         | EXPIRES  | 10-14-   | -7)-   |
|                               |                |   |  |                           | - Mary   |  | - Commenter of the Comm |
|                               |                |   |  |                           |  |  |  |
| N ABOVE SPACE DE              | SCRIBE PR      | OPOSED PROGRAM: IF<br>ER PROGRAM, IF ANY. | PROPOSAL IS TO DEEPEN O                | DR PLUG BACK, GIVE DATA O | N PRESENT PRO  | DUCTIVE ZONE   | AND PROPOSED NEW PROD  |
|                               |                | on above is true and com                  | plete to the best of my k              | nowledge and belief,      |  |  |  |
| Signed J. Ex                  | Mor            | 10  | Title Prod-Su                          |                           | <i>L</i>   | Date   | y-18-1972  |
|                               | is space for l |   | SUF                                    | EFVISOR DIS               | STRICT   | J  | UL 18 1972   |
| APPROVED BY CONDITIONS OF API | PROVAL, IP     | Thy:                                      | TITLE                                  |                           |  | DATE   |  |