State of New Mexico inerals and Natural Resources Department Energy (

| Form | C | 10 | 3 |
|--------|----|-----|-----|
| Revise | ed | 1-1 | -89 |

| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO30-025-24260 | | | | |
|---|---|---|--|----------------------|--|--|--|
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 8 | Santa Fe, New Mexico 87504-2088 5. | | FEE | | | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | 6. State Oil & Gas Lease No. | | | | | |
| (DO NOT USE THIS FORM FOR PRO DIFFERENT RESER (FORM C- | CES AND REPORTS ON WELL POSALS TO DRILL OR TO DEEPEN OF VOIR. USE "APPLICATION FOR PER 101) FOR SUCH PROPOSALS.) | 7. Lease Name or Unit Agreement Name Etchevenny State | | | | | |
| 1. Type of Well: OIL GAS WELL WELL | OTHER | | | | | | |
| 2. Name of Operator EVR OT LOCADANY | | | 8. Well No. | | | | |
| 3. Address of Operator P.O. Box 310 Rost | well N. M. 88202 | | 9. Pool name or Wildcat Thes Papalotes - P | enn | | | |
| 4 Well Leastion | 50 Feet From The South | Line and | 5 2 6 Feet From The 2 3 8 | Line | | | |
| Section 3:2 | Township 145 Rar | 34 € | NMPM Lea | County | | | |
| | 10. Elevation (Show whether I | DF, RKB, RT, GR, etc.) | | | | | |
| 11. Check A | Appropriate Box to Indicate N | Nature of Notice, R | Report, or Other Data SSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASI | NG 🔲 | | | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT | | | | | | | |
| PULL OR ALTER CASING | | EMENT JOB | | | | | |
| OTHER: | | | | | | | |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | ations (Clearly state all pertinent details, an | d give pertinent dates, incli | uding estimated date of starting any propo | sed | | | |
| 1-25-1991 Set CIBP 1-25-1991 Spot 40 1-25-199 ⊕ Spot 10 | @ 4473' spot 50 sa sxs cement @ 2600'− sxs @ surface | cks cement o 2500' | n too | | | | |
| Install dry hole marker Hole circulated with 104 mud | | | | | | | |
| | Location clean | and ready for in | spection. | | | | |
| | | | | | | | |
| I hereby certify that the information above is in | ue and complete to the best of my knowledge and | | _ | 9/26/91 | | | |
| SIGNATURE | | President | | | | | |
| TYPE OR PRINT NAME JOSEP | h́ J. Kelly | | TELEPHONE NO | <u>505)623-3</u> 190 | | | |
| (This space for State Use) | 14 A | on, & Co | 8 1 4 4 4 4 4 4 4 5 <u> </u> | | | | |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | Chilippellet m | TLE | DATE | | | | |