State of New Mexico Submit 3 Conies Form C-103 Energy, Minerals and Natural Resources Department to Appropriate Revised 1-1-89 District Office DISTRICT I OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30 025 24372 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: GAS WELL WELL John Etcheverry, Jr. "A" Re-entry OTHER 2. Name of Operator 8. Well No. SAGE ENERGY COMPANY 3. Address of Operator 9. Pool name or Wildcat P. O. Drawer 3068, Midland, Texas 79702 Tres Papalotes Penn. West Unit Letter FE: 2080 Feet From The North 560 West Feet From The Line 34E Tea Township Range County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 10,500' · Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB Prep to re-complete as injection well. OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 2-13-90 RU pulling unit, unloaded 2 7/8" tubing, PU 2 7/8" tubing and RIH, tagged up at 5494' GL, (4' fill) 175 jts in hole, POH with 17 stands (Back up into 8 5/8" csq. SI and SD. 2-14-90 RIH with 17 stands, RU Halliburton and circ. hole with brine water, spot 125 sxs Class "H" with 3/4 of 1% CFR-2 at 5498' to 5198' (Kick-off plug) POH with tubing and laid down same, SI and SD. 2-21-90 Move in drilling rig. Zia Dril Unit No. 7.

to the best of my knowledge and belief. DATE 2-21-90 Production Clerk TELEPHONE NO. 683 5271 TYPE OR PRINT NAME AC (915) Frances Holzgraf (This space for State UNIGINAL SIGNED BY JERRY SEXTON FEB 2 3 1990

**DISTRICT I SUPERVISOR** 

DATE

CONDITIONS OF APPROVAL, #P ANY:

R. 8505-A

APPROVED BY

RECEIVED

FEB 22 1990

HOPBS OFFICE OCD