

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name <u>Unit #1</u>
2. Name of Operator <u>Thunderbird Oil Corporation</u>	8. Farm or Lease Name <u>No. Caprock Queen</u>
3. Address of Operator <u>P. O. Box 1097, Midland, Texas 79701</u>	9. Well No. <u>10-Y</u>
4. Location of Well UNIT LETTER <u>J</u> , <u>2630</u> FEET FROM THE <u>South</u> LINE AND <u>1330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>7</u> TOWNSHIP <u>13-S</u> RANGE <u>32-E</u> NMPM.	10. Field and Pool, or Wildcat <u>Caprock Queen</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>4380.5 GL</u>	12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☒
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1- 7-74 Commence drilling.
- 1- 8-74 T.D. 315'. Ran 8 jts. 8-5/8", 28# used casing @ 315' w/150 sx. Class C + 4% Gel + 2% CaCl. Circ. approximately 50 sx. to surf.
- 1- 9-74 T.D. 315'. WOC 24 hrs. Pressure tested 8-5/8" casing 500# for 30 mins. with no leaks. Prep. to drill ahead.
- 1-18-74 T.D. 3094'. Ran 97 jts. 5-1/5", 14# used casing @ 3094' with 150 sx. lite weight and 125 sx. Class C + 5# NaCl per sx. WOC.
- 1-19-74 P.B.T.D. 3080'. Left well shut in overnight with 1000#. No leaks. Prep. to complete.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Harry F. Schuman</u>	TITLE <u>President</u>	DATE <u>1-22-74</u>
Orig. Signed by <u>Joe D. Ramey</u> Dist. I, Supv.		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		