Form	9-331.
/Mar	1063)

UNIT STATES SUBMIT IN TRIPLE (Other instructions on the instruction of the instructions on the instruction of the

] * .e-	HIDPET BUTERU ND. 42-61444.						
	5.	LEASE	DESIGN	ATION	AND	SERIAL	NO.

(May 1963)	DEPARTMENT OF THE INTERIOR verse side)				5. LE	5. LEASE DESIGNATION AND SERIAL NO.		
	G	SEOLOGICAL SURV	EY			NM-19213-		
(Do not use	UNDRY NOTI	ICES AND REPORTION FOR PERMIT—" for	RTS ON V	VELLS a different reservoir.			OR TRIBE NAME	
OIL XX GAS					7. UI	IT AGREEMENT NA	AMB of A Dog.	
WELL OF OPERATO					8. FA	RM OR LEASE NAI	dB.	
Tom L. Ing					т	rinity		
8. ADDRESS OF OPER					9. w	LL NO.		
		Mexico 88201			#			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 766 FSL & 554 FWL of Sec. 28					\	TT TUCUL		
						11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28, T125, R38E		
14. PERMIT NO.		15. ELEVATIONS (Show wh	nether DF, RT, GR,	etc.)	12. (OUNTY OR PARISE	13. STATE	
		3827 GR				Lea	1 INP	
16.	Check A	ppropriate Box To Indi	icate Nature					
	NOTICE OF INTEN	ITION TO:	_	B	UBSEQUENT R	PORT OF:	· · · · ·	
TEST WATER SH	UT-OFF	PULL OR ALTER CASING		WATER SHUT-OFF		REPAIRING		
FRACTURE TREAT	r	MULTIPLE COMPLETE	_	FRACTURE TREATMENT		ALTERING ($\nabla\nabla$	
SHOOT OR ACIDI		ABANDON*	_	SHOOTING OR ACIDIZIN	G	ABANDONME	NT XX	
REPAIR WELL		CHANGE PLANS	-	(Note: Report	esults of mu	ltiple completion teport and Log fo	on Well	
(Other) 17. DESCRIBE PROPOS	ED OR COMPLETED OP	ERATIONS (Clearly state all	pertinent detai	la and also postinont	detes includ	ing estimated da	te of starting any	
proposed work nent to this we	k. If well is direction	erations (Clearly state an onally drilled, give subsurf	ace locations ar	id measured and true	vertical dept	ne tot uit marker	and somes perti-	
7/21 thru 7/	25/75:						3, 3,3 s 3,35 k, ₆ ,	
		•				1050 415	, ister -	
Set 100' plu	g 5100-5200.	Cut 5 ¹ / ₂ csg. @	Ձ 4100 & բ	oulled. Set	ioo, bin	g 4050-415	,0 	
(in & out of	$8-5/8 \in 5\frac{1}{2}$	csg.) Cut 8-5/ ug @ 430-330.—	/8" csg. (of hole to built	eu, rui - retain	ed kw	700 H	
@ 950-1050.	rface water.	ug @ 430-330.	1 10-	SACK SU	DEACE	Phos		
	200400	1/200	<i>a</i> / 0 =	speck of the	C// /-			
and N	PRKER.							
							7. 7.	
							<u>.</u>	
				•				
							북 생물활동	
						#E364 9	\$ 28 pt = 1	
							•	
18. I hereby certify	that the foregoing	s due and correct						
SIGNED	on X	Jugue TITI	_{Le Operat}	or		DATE 9/1	9/75	
(This space for	Federal or State of	fice use))		
APPROVED BY	<i></i>	TIT	LE		<u> </u>	D475	<u> </u>	
	OF APPROVAL, IF	ANY:		11110	B		ત્રે એ ડે	

RECEIVIL

JUH 1 : 1977

Car Caristian County. Edition, Inches