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|---|---------------------------------------|---------------------|---|---|---|---|--------------------------------|--|
| DISTRIBUTION | | NEWA | MEXICO OIL CONSERVATION COMMISSION | | | Form C-101 | | |
| SANTA FE | | | | | | | Revised 14-65 | |
| FILE | | | | | | _ | Type of Lease | |
| U.S.G.S. | | | | | | STATE) | | |
| LAND OFFICE | | | | | | | .5. State Oil & Gas Lease No. | |
| OPERATOR | | | | | | | mmmin | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | | |
| 1a. Type of Work | | | | | | | ement Name | |
| , ppu 1 [| DRILL X DEEPEN PLUG BACK | | | | | | | |
| b. Type of Well | Δ | | | | | | 8. Farm or Lease Name | |
| OIL GAS SINGLE WELL OTHER ZONE ZONE | | | | | | State NM-1 | | |
| 2. Name of Operator | • | | | | | 9. Well No. | | |
| Kewanee 0il Company | | | | | | 2 10. Field and Pool, or Wildcat | | |
| 3. Address of Operator | | | | | | Tulk Penn | | |
| P. 0. Box 3786, Odessa, Texas 79760 | | | | | | Comment Per Proposition | | |
| 4. Location of Well Unit Letter K Located 1980 FEET FROM THE South Line | | | | | | | | |
| AND 1960 FEET FRO | M THE WES | t | of sec. 27 | TWP. 14-S RGE. 32 | 2 -Е нмрм | | | |
| illiniiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | Tillii. | ÎIIII. | | ninninni | IIIII | 12. County | ////////// | |
| | | | | | | Lea | | |
| Millillilli | | | | | | | | |
| | | | | | | | | |
| | | | | • | 9A. Formatio | n. | 20. Rotary or C.T. | |
| 21. Elevations (Show whether D | F RT etc. | 21 A Kind | & Status Plug. Bond | 10,000 21B. Drilling Contractor | Penn | 22 Approx | Rotary Date Work will start | |
| i · | , , , , , , , , , , , , , , , , , , , | | - 1 | | 13 day - Co | | | |
| 4311 GR | | | | Tri-Service Dri | 111119 60 | • · · · · · · · · · · · · · · · · · · · | on Approvat | |
| | | Pi | ROPOSED CASING AN | D CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF | CASING | WEIGHT PER FOO | SETTING DEPTH SACKS OF | | - CEMENT | EST. TOP | |
| 17-1/2 ^H | 13-3 | /8# | 48# | 400 | , | | Surface | |
| <u>11"</u> | | /8" | 24# & 32# | 4100' 15 | | 0 | 3800' | |
| 7 - 7/8# | 5-1 | /2" | 17# K&N | 10,000' 22 | | 5 | 90001 | |
| drill to total | depth 10 ram will |),000'. be 12" S | Propose to ru Shaffer, Type ator. | ement casing st n GR-SWN, Dual 48, double Hydra | Inductio | n logs. | blowout | |
| KAROWAL VALID | | | | | | | | |
| FOR 90 DAYS HAUECE | | | | | | | | |
| DHILLING COMMENCED, | | | | | | | | |
| | | | | | | | | |
| | | | EXPIPES 2-1 | p-76 | | | | |
| IN ABOVE SPACE DESCRIBE | PROPOSED PE | ROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA C | N PRESENT PR | ODUCTIVE ZONE | AND PROPOSED NEW PRODUC | |
| I hereby certify that the information | | | olete to the best of my | knowledge and belief. | | | | |
| 11 AT- | | | | | | | | |
| Signed 67 Sleen | clans | | Title Dist | rict Manager | | Date NOV | ember 18, 1975 | |
| (This space f | | SUPPLIED DE DISPRIC | | | | 1 | 10v 1 n 1176 | |
| APPROVED BY | Isrry Seat | | TITLE | | | DATE | NO VIOLENCE | |
| CONDITIONS OF APPROVAL, | | 6 . 7.5 | | | | | | |