

Submit 3 Copies To Appropriate District

Office
District I
625 N. French Dr., Hobbs, NM 87240

District II
111 South First, Artesia, NM 87210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
1040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO.

30-025-25321

5. Indicate Type of Lease

STATE ☐ FREE ☒

6. State Oil & Gas Lease No.

59890

7. Lease Name or Unit Agreement Name:

Hodge

8. Well No.

ONE

9. Pool name or Wildcat

TRINITY WOLF CAMP

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J.P.H. OIL PRODUCERS

3. Address of Operator

BOX 565, LOVINGTON, NM 88260

4. Well Location

Unit Letter P : 700' feet from the SOUTH line and 810' feet from the EAST line

Section

28

Township

12S

Range

38E

NMPM

County LEA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

G.L. 3812

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

PLUG AND ABANDON AS FOLLOWS

1. MIRU - INSTALL BOP - POOL WITH RODS & TUBING
2. Set CIBP @ 9450' WITH 35' CEMENT ON TOP
3. CIR. 9.5# MUD
4. PULL 5 1/2" CASING FROM AS DEEP AS POSSIBLE
5. SPOT 35 SXS @ STUB & TAG 50' IN & OUT
6. SPOT 35 SXS @ CASING SHOE & TAG 50' IN & OUT
7. PULL 8 5/8" CASING AS DEEP AS POSSIBLE
8. SPOT 50 SXS @ STUB & TAG
9. SPOT 50 SXS @ SURFACE CASING SHOE
10. SPOT 10 SXS @ SURFACE - CUT OFF WELLHEAD & ANCHORS

(WILL NEED
PLUG @ B.O.S.
OR T.O.S.
2248 T.O.S.
3050 B.O.S.)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Jimmy Hodge

TITLE

OPERATOR

DATE

Type or print name

Jimmy Hodge

(This space for State use)

Telephone No. 396-2104

APPROVED BY

Larry W. Wind

TITLE

DATE

Conditions of approval, if any:

