| NO. OF CONTES RECEIV                    | £D.                                    |                   | •             |                    |                   |                 |            |                          | -           | Form (                                |                            |  |
|---|--|-------------------|---------------|--------------------|-------------------|-----------------|------------|--------------------------|-------------|---------------------------------------|----------------------------|--|
| DISTRIBUTION                            |  |                   |               |                    |                   |                 |            |                          |             |                                       | ed 11-1-14                 |  |
| SANTA FE                                | NEW MEXICO OIL CONSERVATION COMMISSION |                   |               |                    |                   |                 |            | ,                        |             | te Type of Lease                      |                            |  |
| FILE                                    |  | WEL               | L COMPL       | ETION (            | OR REC            | COMPLETION      | ON REP     | ORT AN                   | ID LOG      | State                                 | 633                        |  |
| U.S.G.S.                                |  |                   |               |                    |                   |                 |            |                          | ,           | , State ()                            | il & Gas Lease No.         |  |
| OPERATOR                                |  |                   |               |                    |                   |                 |            |                          |             | ~~~                                   | mmmm                       |  |
| OPERATOR                                |  |                   |               |                    |                   |                 |            |                          |             |                                       |                            |  |
| la. TYPE OF WELL                        |  |                   |               |                    |                   | <del> </del>    |            | <del></del>              | 7           | . Unit Ac                             | greement Name              |  |
|   |  | OIL WELL          | GAS<br>WELL   |                    |                   | 7               | Jun        | kođ                      |             |                                       |                            |  |
| b. TYPE OF COMPLE                       | TION                                   | WELL L            | ) WELL        | . 🖵                | DRY L             | J OTHER         | Jun        | <u>Keu</u>               | 8           | . Farm or                             | Lease Name                 |  |
| NEWL XXX WORK DEEPEN PLUG DIFF. OTHER   |  |                   |               |                    |                   |                 |            |                          |             |                                       | Long                       |  |
| 2. Name of Operator                     |  |                   |               |                    |                   |                 |            |                          | 9.          | . Well No                             | ).                         |  |
| Seventy Seven                           | Corpor                                 | ation             |               |                    |                   |                 |            |                          |             |                                       | 1                          |  |
| 1                                       | . W. 41.                               | and Ta            |               | 702                |                   |                 |            |                          | 1:          |                                       | and Pool, or Wildcat       |  |
| P. O. Box 1415                          | 5, M101                                | and, le           | xas /9        | 702                |                   |                 |            |                          |             | Undesignated                          |                            |  |
|   |  |                   |               |                    |                   |                 |            |                          |             |                                       |                            |  |
| UNIT LETTER 11C11                       | LOCATE                                 | <sub>sp</sub> 198 | 0'            | ROM THE            | West              | LIME AND        | 9          | 00'                      | ET FROM     |                                       |                            |  |
|   |  |                   |               |                    |                   | TITTI           | VIII       | inni                     |             | 2. County                             |                            |  |
| THE North LINE OF                       | sec. 8                                 | TWP.              | 14-S AG       | ε. 37-             | E NMPN            |                 | 111113     |                          |             | Lea                                   |                            |  |
| 15. Date Spudded                        |  |                   |               |                    |                   | 1               |            |                          | B, RT, GR,  | esc./ 19                              | , Elev. Cashinghead        |  |
| 8-20-77                                 | .1                                     | 6-77              |               | ked -              |                   |                 |            | 3.4 GR                   |             |                                       | <del>-</del>               |  |
| 20. Total Depth                         | 2                                      | ll. Plug Bad      | k 1.D.        | 22.                | li Multip<br>Many | ole Compl., Ho  | w   23.    | . Intervals<br>Drilled B | Rotary T    | 00ls                                  | Cable Tools                |  |
| 10,714 t                                | i), of this c                          | ompletion -       | Top Botton    | Name               |                   | <del>-</del>    |            |                          | . 0 - 1     | 0,714                                 | 25. Was Directional Survey |  |
|   | .,,                                    |                   |               | .,                 |                   | •               |            |                          |             | İ                                     | Made Made                  |  |
| Junked & Aband                          | loned                                  |                   |               |                    |                   |                 |            |                          |             |                                       | No                         |  |
| 26. Type Electric and C                 |  | Run               |               |                    |                   |                 |            |                          |             | 27.                                   | Was Well Cored             |  |
| None                                    |  |                   |               |                    |                   |                 |            |                          |             |                                       | NO                         |  |
| 28.                                     |  |                   | CAS           | ING REC            | ORD (Res          | port all string | s set in w | rell)                    |             |                                       |                            |  |
| CASING SIZE                             |  | T LB./FT.         | <del></del>   |                    | <del></del>       | LE SIZE         |            |                          |             | IG RECORD AMOUNT PULL                 |                            |  |
| 13 3/8"                                 |  | 48#               | 400'          |                    | ·                 | 17"             |            | 550                      |             |                                       |                            |  |
| 8 5/8"                                  | 24#,                                   | 24#, 28#, 32#     |               | 4,737'             |                   | 1/4"            |            | 1400                     |             | Sacks 1,053                           |                            |  |
|   | <del> </del>                           |                   | <del> </del>  |                    |                   |                 |            |                          |             |                                       |                            |  |
| 29.                                     |  | LINER             | RECORD        | <del></del>        | !                 |                 | 30.        |                          |             | TUBING RECORD .                       |                            |  |
| SIZE                                    | ТОР                                    |                   | BOTTOM SACKS  |                    | EMENT             | SCREEN          | SIZE       |                          | DEPT        |                                       | PACKER SET                 |  |
|   |  |                   |               |                    |                   |                 |            |                          |             |                                       |                            |  |
|   |  |                   |               |                    |                   |                 |            |                          |             |                                       |                            |  |
| 31. Perforation Record (                |  |                   |               |                    |                   | 32.             | ACID, SI   | OT, FRAC                 | CTURE, CE   | MENT SC                               | DUEEZE, ETC.               |  |
| 8 5/8" Casing                           |  |                   | •             |                    |                   | DEPTH           | INTERV     | AL                       | AMOUNT      | UNT AND KIND MATERIAL USED            |                            |  |
| Attempted to r                          |  | -                 | -             |                    |                   |                 |            |                          |             |                                       |                            |  |
| string. Got o<br>per NMOCC inst         |  |                   |               | noie.              | , Р               | T A             |            | <del> -</del>            | <del></del> |                                       |                            |  |
| per anoce inse                          | 1 400101                               | 15 011 10         | J-25-77       |                    |                   |                 |            |                          | <del></del> |                                       |                            |  |
| 33                                      |  | ·                 |               | <del></del>        | PROD              | UCTION          | <u> </u>   |                          |             |                                       | <del></del>                |  |
| Date First Production                   |  | Production        | Method (Flou  | ing, gas l         | ift, pump         | ing - Size an   | d type pu  | mp)                      | V.          | ell Statu                             | s (Prod. or Shut-in)       |  |
| NA -                                    |  |                   |               |                    | NA                | \               |            |                          |             | P &                                   | A                          |  |
| Date of Test                            | Hours Tes                              | ited C            | hoke Size     | Prod'n.<br>Test Pe |                   | Oil - Ebl.      | Gas        | - MCF                    | Water —     | Вы.                                   | Gas - Oil Ratio            |  |
| NA Flow Tubing Press.                   | Casing Pr                              | ASSUFA C          | alculated 24  | Oil - B            | <u>&gt;  </u>     | Gas - N         | ICE        | Water                    | - Eh!       |                                       | 6-11 151 (6-1)             |  |
| riow rubing riess.                      | Cusing 11                              |                   | lour Hate     |                    | o                 |                 | CF         | "dier                    | — Bbl.      | On                                    | Gravity - API (Corr.)      |  |
| 34. Disposition of Gas (                | Sold, used                             | for fuel, ven     | ted, etc.)    |                    |                   |                 |            |                          | Test Wit    | nessed E                              | Зу                         |  |
| NA                                      |  |                   |               |                    |                   |                 |            |                          |             |                                       | -                          |  |
| 35. List of Attachments                 |  |                   |               |                    |                   |                 | ·          | <del></del>              |             | · · · · · · · · · · · · · · · · · · · |                            |  |
| Sample Log & S                          |  |                   |               |                    |                   |                 |            |                          |             |                                       |                            |  |
| 36. I hereby certify that               | the informa                            | tion shown        | on both sides | of this fo         | rm is tru         | e and complet   | e to the b | est of my                | knowledge a | nd belief                             |                            |  |
| \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ | $1/\sim$                               | 10                | 4             |                    |                   |                 |            |                          |             |                                       |                            |  |
| SIGNED                                  | V,J                                    | ruck              | 5·2           |                    | LE                | Age             | nt         |                          | DA          | TE                                    | 5-2-79                     |  |

U

## **INSTRUCTIONS**

This form is to be filed with the approximate District Office of the Commission not later. 20 days after the completion of any newly-drilled of deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests considered, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except of state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

T. Salt \_\_\_\_\_\_ T. Strawn \_\_\_\_\_ T. Kirtland-Fruitland \_\_\_\_\_ T. Penn. "C" \_\_\_\_\_

T. Anhy \_\_\_\_\_\_ T. Canyon \_\_\_\_\_ T. Ojo Alamo \_\_\_\_\_ T. Penn. "B" \_\_\_

Southeastern New Mexico

Northwestern New Mexico

| R Salt                  |                     |  | т.    | Ato ka        |                  | T. Fictur      | ed Cliffs                               |             | T.          | Penn. "D" |             |  |
|-------------------------|---------------------|--|-------|---------------|------------------|----------------|---|-------------|-------------|-----------|-------------|--|
|                         |                     |  |       |               |                  |                |   |             | Leadville   |           |             |  |
|                         |                     |  |       |               |                  |                |   |             | Madison     |           |             |  |
| T. Oueen                |                     | T. Silurian                            |       |               |                  |                | Lookout                                 |             | т.          | Elbert    |             |  |
| T. Cearbi               | Grayburg T. Montoya |  |       |               |                  | T. Manco       | s                                       |             | T.          | McCracken | <del></del> |  |
| * T. San Ar             |                     | 48101                                  |       |               |                  |                |   |             |             |           |             |  |
| T. Glorie               |                     |  |       | -             |                  | Base Greenhorn |   |             |             |           |             |  |
| T. Dadda                |                     |  |       |               |                  |                |   |             |             |           |             |  |
|                         |                     |  | ·     | Gr Wash       |                  | T. Morrison    |   |             |             |           |             |  |
| T. Blineb<br>* T. Tubb_ | •                   |  |       |               |                  | T. Todilto     |   |             |             |           |             |  |
|                         |                     |  |       |               |                  | T. Entrada     |   |             |             |           |             |  |
| T. Drinka               |                     |  |       |               |                  | T. Entrada     |   |             |             |           |             |  |
| T. Abo                  |                     |  |       |               |                  |                |   |             |             |           |             |  |
| T. Wolfca               | ımp                 |  | 1.    |               |                  | T. Chinle T    |   |             |             |           |             |  |
| T. Penn.                |                     |  | T.    |               |                  |                |   |             |             |           |             |  |
| T Cisco (               | Bough C             | <sup>2</sup> )                         | Т.    |               |                  |                |   |             | 1.          |           | 1           |  |
|                         |                     |  |       |               | L OR GAS         |                |   |             |             |           |             |  |
| No. 1, from             |                     |  |       | _to           |                  | No. 4, fro     | m                                       |             |             | to        |             |  |
| No. 2, from             | *****               |  |       | _to.,         |                  | No. 5, fromto  |   |             |             |           |             |  |
|                         |                     | •                                      |       | •-            |                  | No 6 (         |   |             |             |           | :           |  |
| No. 3, from             |                     | ······································ |       | to            |                  | 140. 0, 110    | m                                       |             |             |           |             |  |
| No. 3, from             |                     | •••••                                  |       | to            |                  |                | *************************************** | feet.       |             |           |             |  |
|                         |                     |  |       | FORMATION REC | URD (Attach      | additional     | sheets i                                | t necessary | ')          |           | i_          |  |
| From                    | То                  | Thickness Formation                    |       |               | From To Thicknes |                |   |             | i rormation |           |             |  |
|                         |                     |  |       |               |                  |                |   |             |             |           |             |  |
| 1                       |                     |  |       |               |                  |                |   |             |             |           |             |  |
| - ,                     |                     |  |       |               |                  | :              |   |             |             |           |             |  |
|                         | mana                | D.T. GWED                              | 000 0 | 11min 100     | İ                |                |   |             |             |           | i           |  |
| * ALL                   | TOPS                | PICKED                                 | OFF S | AMPLE LOG.    |                  |                |   |             |             |           | į           |  |
|                         |                     |  |       |               |                  |                |   |             |             |           | ŧ           |  |
| -                       |                     | •                                      |       |               |                  |                |   |             |             |           | 1           |  |
| i                       |                     | ł                                      | ļ     |               | 1                |                | İ                                       |             |             |           |             |  |
| 1                       |                     |  |       |               |                  |                | ł                                       |             |             |           |             |  |
| ļ                       |                     |  | ļ     |               |                  |                |   |             |             |           |             |  |
|                         |                     |  |       |               |                  |                |   |             |             |           | ÷           |  |
|                         |                     |  |       |               |                  |                |   |             |             |           |             |  |
|                         |                     |  |       |               |                  |                |   |             |             |           | -           |  |
|                         |                     |  | 1     |               |                  |                |   |             |             |           |             |  |
|                         |                     |  | 1     |               |                  |                |   |             |             |           |             |  |
|                         |                     |  |       |               |                  |                |   |             |             |           |             |  |
|                         |                     |  | 1     |               |                  |                |   |             |             |           |             |  |
|                         |                     |  |       |               |                  |                |   |             |             |           |             |  |
|                         |                     | i                                      |       |               |                  |                |   | 1 1         |             |           |             |  |