| NO. OF COPIES RECEIVED  |   |  | Form C-103                          |  |  |
|---|---|--|-------------------------------------|--|--|
| DISTRIBUTION  |   |  | Supersedes Old                      |  |  |
| SANTA FE  | NEW MEXICO OIL CONS   | ERVATION COMMISSION                    | C-102 and C-103<br>Effective 1-1-65 |  |  |
| FILE  |   |  | Ellective [-1-65                    |  |  |
| U.S.G.S.  | 1   |  | 5a. Indicate Type of Lease          |  |  |
| LAND OFFICE   | -   |  | State X Fee                         |  |  |
| OPERATOR  | 1   |  | 5, State Oil & Gas Lease No.        |  |  |
|   |   |  | LG 3333                             |  |  |
| SUNDI<br>DO NOT USE THIS FORM FOR PR<br>USE "APPLICA            | RY NOTICES AND REPORTS ON<br>OPOSALS TO DRILL OR TO DEEPEN OR PLUG B<br>TION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS<br>ACK to a different reservoir. |                                     |  |  |
| 1.<br>OIL GAS WELL X  | OTHER-  |  | 7. Unit Agreement Name              |  |  |
| 2. Name of Operator   |   |  | 8. Farm or Lease Name               |  |  |
| Southern Union Exploration Company                              |   |  | State "17"                          |  |  |
| 3. Address of Operator  |   |  | 9. Well No.                         |  |  |
| Suite 1800 First International Bldg., Dallas, Texas 75270       |   |  | 1                                   |  |  |
| 4. Location of Well   |   |  | 10. Field and Pool, or Wildcat      |  |  |
| UNIT LETTER F. 1980 FEET FROM THE North LINE AND 1980 FEET FROM |   |  | Austin (Miss)                       |  |  |
|   |   |  |                                     |  |  |
| THE <u>West</u> line, sect                                      | ION <u>17</u> TOWNSHIP <u>14-S</u>  | RANGE <u>36-E</u> NMPM                 |                                     |  |  |
|   | 15. Elevation (Show whether   | DF, RT, GR, etc.)                      | 12. County                          |  |  |
|   | 3962.0 G.L.   |  | Lea ()))))))                        |  |  |
| 16. Check   | Appropriate Box To Indicate N   | ature of Notice, Report or Ot          | her Data                            |  |  |
|   | NTENTION TO:  | _                                      | T REPORT OF:                        |  |  |
|   |   |  |                                     |  |  |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON  | REMEDIAL WORK                          | ALTERING CASING                     |  |  |
| TEMPORARILY ABANDON   |   | COMMENCE DRILLING OPNS.                | PLUG AND ABANDONMENT                |  |  |
| PULL OR ALTER CASING  | CHANGE PLANS  | CASING TEST AND CEMENT JOB             |                                     |  |  |
| Drilling Permit   | <u> </u>  | OTHER                                  |                                     |  |  |
|   |   |  |                                     |  |  |

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17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is herein requested that a 90 day extension to our permit to drill filed on 1/12/79 be granted.

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| 18. I hereby certify that the information above is true and complet | e to the best of my knowledge and belief. | <u>.</u> |        |       |
|---|---|----------|--------|-------|
| SIGNED KONACK Cenz  | Drilling&Production Engineer              | DATE_    | 4/4/79 |       |
| Orig. Signed by   |   |          |        |       |
| Jerry Sexton  |   |          | ÂPP q  | 1070  |
| APPROVED BY Dist 1, Supv.   | TITLE                                     | DATE -   |        | 121.2 |
| CONDITIONS OF APPROVAL, IF ANY:                                     |   |          |        |       |

OIL CONSERVATION COMM.  $C^{(1)}$ 

5.00 J