

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1981, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 100, Artesia, NM 88210

DISTRICT III
1000 Rio Benito Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-26801
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. E-2109

7. Lease Name or Unit Agreement Name Seay
8. Well No. 1
9. Pool name or Wildcat Undesignated

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator The Prospective Investment & Trading Co., Ltd.	
3. Address of Operator 2162 E. 61st Street Tulsa, OK 74136	
4. Well Location Unit Letter <u>P</u> : <u>660'</u> Feet From The <u>South</u> Line and <u>660'</u> Feet From The <u>East</u> Line Section <u>30</u> Township <u>12S</u> Range <u>34E</u> NMPM Lea Country	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4201.8 GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: Intention to convert to SWD ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plan to POOH w/Tubing. PU & RIH with Pkr. Pressure test tubing.
Set Pkr & MIT.

SWD-717

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Redmond TITLE VP Engineering DATE 1/15/99

TYPE OR PRINT NAME John Redmond TELEPHONE NO. (918) 747-499

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: