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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                                                |  |                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)</small></p> |  | <p>5a. Indicate Type of Lease</p> <p>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.</p> |
| <p>1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-</p>                                                                                                                                                       |  | <p>7. Unit Agreement Name</p>                                                                                                                           |
| <p>2. Name of Operator</p> <p><u>D. H. Hunt</u></p>                                                                                                                                                                                                                            |  | <p>8. Farm or Lease Name</p> <p><u>Field-State</u></p>                                                                                                  |
| <p>3. Address of Operator</p> <p><u>406 N. Big Spring, Midland, Texas 79701</u></p>                                                                                                                                                                                            |  | <p>9. Well No.</p> <p><u>#1</u></p>                                                                                                                     |
| <p>4. Location of Well</p> <p>UNIT LETTER <u>A</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM <u>East</u> THE LINE, SECTION <u>21</u> TOWNSHIP <u>12S</u> RANGE <u>38E</u> N.M.P.M.</p>                                                               |  | <p>10. Field and Pool, or Wildcat</p> <p><u>Wildcat</u></p>                                                                                             |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)</p>                                                                                                                                                                                                                           |  | <p>12. County</p> <p><u>Ira</u></p>                                                                                                                     |

|                                                                                     |                                           |                                                           |                                               |
|-------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------|-----------------------------------------------|
| <p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> |                                           |                                                           |                                               |
| NOTICE OF INTENTION TO:                                                             |                                           | SUBSEQUENT REPORT OF:                                     |                                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                      | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                    | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                        | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>           | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                       | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>       |                                               |
|                                                                                     |                                           | OTHER <u>Completion of Atoka</u> <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-11-81 Perforated lower Atoka with (1) shot per foot as follows: 11,217; 11,216; 11,212; 11,204; 11,198; 11,193; 11,153; 11,151; 11,150; 11,148.5'.

3-12-81 Acidized well with 2,000 gallons 10% HCL using 25% N<sub>2</sub>.

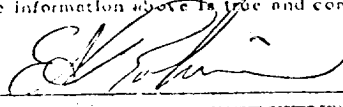
3-13 to 3-18-81 Swabbed tested, 100% water.

3-19-81 Set CIBP @ 11,210'. Perforated upper Atoka zone with (2) shots per foot as follows: 11,106; 11,104; 11,102; 11,001; 10,999'.

3-20-81 Set packer @ 10,777'. Acidized with 2,000 gallons 10% HCL using 25% N<sub>2</sub>.

3-21-81 Swabbed tested; 100% water.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ed Robinson  TITLE Petroleum Engineer DATE 3-23-81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: