STATE OF NEW MEXICU ENERGY AND MINERALS DEPARTMENT

w# ** * ***** * cc*****	
DISTRIBUTION	
BANTAPE	
FILE	
U.1.0.1.	
LAND OFFICE	
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OIL CONSERVATION DIVISION P. O. BOX 2088

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NOV 23 1982

BANTAPE		SANTA FE	, NEV	V MEXICO 87501	Revised 10
FILE					5a. Indicate Type of Leuse
U.S.O.S.					State X Fee
DERATOR				•	S. State Off & Gas Lease No.
		•			V-108
(DO NOT USE THIS	SUNDRY NO	TICES AND REPOR	# PLUC	BACK TO A DIFFERENT RESERVOIR.	
1.	SE "APPLICATION POR	PERMIT -" IFORM C-101)	704 SU	CH PROPOSALS.)	7. Unit Agreement Name
err X	A3 ELL 01	N E # -			
2. Name of Operator MWJ PRODUCIN	G COMPANY				8. Form or Leone Name Baum 7 State
3. Address of Operator			_		9. Well No.
	lational Bank	Bldg. Midland	, Tex	as 79701	2
4. Location of Well					10. Field and Pool, or Wildcat
UNIT LETTERD	510	PEET FROM THE	North	LINE AND 660 FEET	Baum Upper Penn
· · · · · · · · · · · · · · · · · · ·					
www. West	_ LINE, SECTION	TOWNSHIP	14S	RANGE <u>33E</u> N	MPM. (
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	mmm	· · · · · · · · · · · · · · · · · · ·			
		3 15. Elevation (Show )	whether	DF, RT, GR, etc.)	12. County
	7777777777	4271.6' GL			Lea
16.	Check Appro	priate Box To India	cate 1	Nature of Notice, Report or	Other Data
TON	FICE OF INTENT	TION TO:		SUBSEQU	ENT REPORT OF:
			<b></b>	_	
PERFORM REMEDIAL WORK		PLUS AND ABANDI	» [X]	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABAHDON			_	COMMENCE DRILLING OPHS.	PLUG AND ABANDONMEN
FULL OR ALTER CABING		CHANGE PLANS	L	EDE THEMSS ONE TEST SHIERS	·
				OTHER	
OTHER			<b>-</b> U	·	
17. Describe Proposed or (	Completed Operation	(Clearly state all pertin	ent det	ails, and give pertinent dates, inclu	ding estimated date of starting any proj
11/19/82	ē	•			
	ongo rrith nl.		77 1	20.100	
Tian to comm	ence with pru	gging operations	11/	22/82 or 11/23/82.	
Procedure as	follows:			•	
		of perfs (9836-9	0271		
100' plug at	cut point !	in & bout 141	1 22	) 11 C	
and $5\frac{1}{2}$ " csg.	ede point 2	In a 2 out. Wil	ı ca.	II Commission for instr	cuctions between 8-5/8"
	in & ½ out 8-	5/8" shoe			
100' plug abo	ove top of sa	1t 4050'			
10 sx cement	plug at surf	ace			
Surface Marke					
	•			A Town to the state of the stat	
				201 - 1	
				All the second s	
8. I hereby certify that the	information above is	true and complete to the	best of	my knowledge and belief.	<del></del>
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ORIGINAL SIGNED BY

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KOLO OFFICE