

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-8446

<p align="center">SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small></p>	
<p>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>Name of Operator Amoco Production Company</p> <p>Address of Operator P. O. Box 68 Hobbs, NM 88240</p> <p>Location of Well UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>23</u> TOWNSHIP <u>13-S</u> RANGE <u>32-E</u> NMPM.</p>	<p>7. Unit Agreement Name</p> <p>8. Farm or Lease Name State IQ Com.</p> <p>9. Well No. 1</p> <p>10. Field and Pool, or Wildcat Baum, Und. Upper Penn</p> <p>15. Elevation (Show whether DF, RT, GR, etc.) 4312.4' GL</p>
<p>12. County Lea</p>	

<p align="center">Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p>	
<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>REMEDIAL WORK <input checked="" type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p> <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p>

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 6-4-81. Drilled out cement from 8180'-10177'. Perforated 9766'-9845' w/2 JSPF. Ran packer and tubing and tailpipe pulled to 9660'. Packer set at 9507'. Acidized with 10000 gallons 15% and with additives and 600 lbs. rock salt and 600 lbs. moth balls in 4 equal stages. Currently swabbing well.

0+4-NMOCD, H	1-Hou	1-Susp	1-W. Stafford, Hou	1-GPM	1-Superior, Woodlands
1-Superior, Midland					
<p>I hereby certify that the information above is true and complete to the best of my knowledge and belief.</p>					
<p>SIGNED <u>Jerry Mitchell</u></p>		<p>TITLE <u>Admin. Analyst</u></p>		<p>DATE <u>6-23-81</u></p>	
<p>APPROVED BY <u>Jerry Sexton</u></p>		<p>TITLE <u>Dist. L. Supv.</u></p>		<p>DATE <u>JUN 25 1981</u></p>	
<p>CONDITIONS OF APPROVAL, IF ANY:</p>					