## HALLIBURTON SERVICES MIDLAND DIVISION HOBBS, NEW MEXICO 88240

## LABORATORY WATER ANALYSIS

TICKET #163239 No. W81-928

| To Mapeo Production              | Company, Inc.          | <del></del>            | ı   | Date          | 10-12-81                 |   |
|----------------------------------|------------------------|------------------------|---|---------------|--------------------------|---|
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| Submitted by                     |                        |                        | D   | ate Rec       | 10-12-81                 |   |
|                                  | Depth 10,460'          |                        |   |               |                          |   |
|                                  | Field N.W. Lo          |                        |   | •             |                          |   |
|                                  |                        | Tool Top               |   |               |                          |   |
| Resistivity                      | 0.091 @ <b>7</b> 4°F.  | 0.099                  | @ 74°F.   |               | 0.439 @ 7                | 4°F.  |
| Specific Gravity                 |                        |                        |   |               |                          |   |
| pH                               | 6.3                    | -                      |   |               | ye <sup>2</sup>          |   |
| Calcium (Ca)                     |                        |                        |   |               |                          | *MPL  |
| Magnesium (Mg)                   |                        |                        |   |               |                          |   |
| Chlorides (CI)                   |                        | 47,000                 | )   |               | 8,000                    |   |
| Sulfates (SO <sub>4</sub> )      |                        |                        |   |               | <del>4</del>             |   |
| Bicarbonates (HCO <sub>3</sub> ) |                        |                        |   | <del></del> - |                          |   |
| Soluble Iron (Fe)                | •                      |                        |   |               |                          |   |
|                                  | ‡2 <u>- Res. @ 74°</u> | F <u> 0.1</u><br>F 0.3 | L00<br>363  |               | des, mpl -<br>des, mpl - |   |
| Top of Recovery                  | - 100% oil - API Gr.   | a 60°F.                | - 37.1  | -             |                          |   |
| Remarks:                         |                        |                        |   |               | *Milligro                | ams per liter   |
|                                  |                        |                        |   |               | -                        |   |
|                                  | Respectfull            | y submitte             | .d,   |               |                          |   |
| Analyst: Brewer                  |                        |                        | HAL   | .LIBURTOI     | n company                |   |
| cc:                              |                        | Ву                     | W.0   | CHE           | Bewer                    |   |

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