

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 3a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 3. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPLN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator  
MWJ PRODUCING COMPANY

Address of Operator  
1804 First National Bank Bldg. Midland, Texas 79701

Location of Well  
UNIT LETTER L 1980 FEET FROM THE South LINE AND 660 FEET FROM  
THE West LINE, SECTION 35 TOWNSHIP 14S RANGE 32E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name  
Stevens

9. Well No.  
1

10. Field and Pool, or Wildcat  
Tulk (Penn)

15. Elevation (Show whether DF, RT, GR, etc.)  
4287.9 GR

12. County  
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>                 | PLUG AND ABANDONMENT <input type="checkbox"/> |
| LL OR ALTER CASING <input type="checkbox"/>    | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/18/81: Ran 96 jts 8-5/8" csg (4085') & set @ 4070'. Cmt'd w/1300 sx Halliburton lite 1st stage & 200 sx Class C 2nd stage. PD 9:30 am 8/18/81.

8/21/81: Dr1'd to 4560'. Rng DST #1.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Pat Bishop

TITLE Agent

DATE 8/21/81

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: