|  | athrefler_  | TITLE Pat                           | Drexler - Agent                | DATE                                 | 8/28/84                     |  |
|--|---|-------------------------------------|--------------------------------|--------------------------------------|-----------------------------|--|
|  |   |                                     |                                |                                      |                             |  |
| 8/28/84:<br>18.1 hereby c  | Cut off & Welded on plate.  | WELL P & A<br>mplete to the best of | my knowledge and belief.       | ·····                                |                             |  |
| 0/10/0/  | jts. Spt'd 10 sx cmt plug (   | @ surface. R                        | to 1550' & spt'd 3<br>RD & MO. | 5 sx cmt plug.                       | Pulled & LD 48              |  |
| 8/27/84 <b>:</b> .   | LD 107 jts & WOC 4 hrs. RIH w/152 jts & tagged cmt @ 4949'. LD 24 jts & w/130 jts in<br>hole spt'd 40 sx cmt plug @ 4235'. SD ON & for Sunday.<br>Ran 24 jts & tagged cmt @ 4180', plug was not in right place. WIH to 4170' & spt'd 40<br>sx cmt plug. Pulled & LD 80 jts. WIH to 1550' & spt'd 35 sx cmt plug. Pulled & LD 48 |                                     |                                |                                      |                             |  |
| 8/25/84:   | Pulled & LD 37 & w/155 jts in hole, spt'd 75 sx cmt plug @ 5064' w/2% CaCl. Pulled &  |                                     |                                |                                      |                             |  |
| ,, 3   | Ran charge & shot @ 5522', would not come free. Worked pipe & circ'd w/150 bbls brine.<br>Ran charge & shot @ 5409', would not come free. Ran charge & shot @ 5014', csg came   |                                     |                                |                                      |                             |  |
| 8/24/84:   | Shot @ 6243', unable to move pipe. Shot @ 5814', unable to move pipe.   |                                     |                                |                                      |                             |  |
| 8/23/84:   | 1   | to go off.<br>d 150 bbls bi         | Parted line. WIA               | I & fshd slick 1<br>2 @ 8774, unable | ine, charge                 |  |
| 8/22/84:   |   | & set CIBP @                        | 9698'. Dumped 35               | 5' cmt of top of                     | BP. RD W/L.                 |  |
|  | MI & RU. Disassembled W/H   | & pulled 1" a                       | tbg. Unflanged W,              | /H & unset pkr.                      | Pulled 2-3/8"               |  |
| 17. Describe<br>work) sF   | Proposed or Completed Operations (Clearly sto<br>E RULE 1103.   | ate all pertinent deta              | ils, and give pertinent dates  | , including estimated day            | e of starting any propose   |  |
| OTKER  |   |                                     |                                |                                      |                             |  |
| PULL OR ALT  |   | NGE PLANS                           | CASING TEST AND CEMENT JO      | به <u>ل</u>                          |                             |  |
| TEMPORARILY  |   |                                     | COMMENCE DRILLING OPNS.        |                                      | LUG AND ABANDONMENT         |  |
| PERFORM REP  | MEDIAL WORK   | E AND ABANDON                       | REMEDIAL WORK                  | <b></b>                              | ALTERING CASING             |  |
| 16.  | Check Appropriate Box<br>NOTICE OF INTENTION TO:  | c To Indicate N                     |                                | ort or Other Data.<br>SEQUENT REPORT | 0F:                         |  |
|  | 11111111111111111111111111111111111111  | ation (Show whether<br>4189.4'      | · · · ·                        | 12. County<br>Lea                    |                             |  |
| тне  | West LINE. SECTION 26   |                                     |                                |                                      |                             |  |
| UNIT LET   |   |                                     |                                |                                      | s Permo Upper Pe            |  |
| 4. Location of Well<br>UNIT LETTEREI980 FEET FROM THE NOTTHLINE AND660 FEET FROM |   |                                     |                                | l                                    | nd Pool, or Wildcat         |  |
|  | irst National Bank Bldg Mic   | land Texas                          | 79701 .                        | 9. Well No.                          |                             |  |
| MWJ PRODUCING COMPANY 3. Address of Operator                                     |   |                                     |                                |                                      | Saunders 26 State           |  |
| WELL L   | X WELL OTHER-   |                                     |                                | 8. Farm or                           | Lease Name                  |  |
| 1.<br>01L [  | USE "APPLICATION FOR PERMIT -" (  | FORM C-101) FOR SUC                 | H PROPOSALS.)                  | 7. Unit Agr                          | eement Name                 |  |
| (00  | SUNDRY NOTICES AN   | D REPORTS ON                        | WELLS                          |                                      |                             |  |
| OPER   | ATOR  |                                     |                                | 5. State Oil<br>L-6                  | & Gas Lease No.<br>717      |  |
| U.S.G  | .S.   |                                     |                                | State                                |                             |  |
| FILE   | SA  | NTA FE, NEW                         | MEXICO 87501                   | Lo Indiante                          | Type of Lease               |  |
| SANT   |   |                                     |                                |                                      |                             |  |
| D  | ISTRIBUTION   | P. O. BO                            |                                |                                      | Form C-103<br>Revised 10-1- |  |

CONDITIONS OF APPROVAL, IF ANY:

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