

| | | |
|------------------------|--|--|
| NO. OF COPIES RECEIVED | | |
| DISTRIBUTION | | |
| STAFF | | |
| SE | | |
| G.S. | | |
| ND OFFICE | | |
| ERATOR | | |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-101
Effective 1-1-85

| | | |
|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> | | 5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| | | 5. State Oil & Gas Lease No. |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | | 7. Unit Agreement Name |
| Name of Operator | | 8. Farm or Lease Name |
| Coastal Oil & Gas Corp. | | State "8" |
| Address of Operator | | 9. Well No. |
| P. O. Box 235, Midland, Texas 79702 | | 3 |
| Location of Well | | 10. Field and Pool, or Wellcut |
| UNIT LETTER <u>E</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM | | <u>Baum Upper Penn</u> |
| THE <u>West</u> LINE, SECTION <u>8</u> TOWNSHIP <u>14-S</u> RANGE <u>33-E</u> NMPV. | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County |
| <u>4257.1</u> | | <u>Lea</u> |

| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | | | |
|--|---|--|---|
| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| ILL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) - SEE RULE 1123.

0-03-82 RU & ran 97 jts. 8 5/8" csg.

0-04-82 Cmt. with 2370 sks Howco Lt & 200 sks. C1 "C" Circ 10 sks.
Set slips, cut off & NU BOP. Test csg. & blind rams 1500
Test pipe rams 1500# ϕ cement.

0-05-82 TIH drill plug Cmt. & shoe

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jerry Sexton TITLE Operations Analyst DATE 10-6-82

APPROVED BY JERRY SEXTON TITLE DISTRICT 1 SUPERVISOR DATE OCT 8 1982

CONDITIONS OF APPROVAL, IF ANY: