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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REDEVELOP OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                      | 7. Unit Agreement Name                             |
| 2. Name of Operator<br>Skelton Oil Company                                                                                                                                                            | 8. Farm or Lease Name<br>Taylor                    |
| 3. Address of Operator<br>P.O. Box 176, Hobbs, NM 88240                                                                                                                                               | 9. Well No.<br>#5                                  |
| 4. Location of Well<br>UNIT LETTER <u>B</u> <u>760</u> FEET FROM THE <u>North</u> LINE AND <u>1930</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>7</u> TOWNSHIP <u>12S</u> RANGE <u>38E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Gladiola Wildcat |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3885 DF                                                                                                                                              | 12. County<br>Lea                                  |

|                                                                              |                                           |                                                      |                                               |
|------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                      |                                               |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                |                                               |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>                    | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Run CIBP @ 10,420', cap w/2 sacks cement.

Perforate 5 1/2" casing w/9 holes from 10374' to 10382', using deep penetrating casing gun.

Acidize w/2000 Gals 15% MCA.

Swab test well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED George L. Link TITLE Manager DATE 6-19-85

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JUN 21 1985

CONDITIONS OF APPROVAL, IF ANY:

✓✓

RECEIVED

APR 10 1945

U.S. AIR FORCE  
HEADQUARTERS