

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
9. Well No.	
10. Field and Pool, or Wildcat	
12. County	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator
3. Address of Operator
4. Location of Well
UNIT LETTER <u>B</u> <u>760</u> FEET FROM THE <u>North</u> LINE AND <u>1930</u> FEET FROM THE <u>E</u> LINE, SECTION <u>7</u> TOWNSHIP <u>12S</u> RANGE <u>38E</u> NMPM.
15. Elevation (Show whether DF, RT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-04-82 Found cement @ 11773'. Drilled out to 12,012'. Cleaned up hole. CRC logged and perf'd from 11984' to 11989 - 6 shots. Spotted 500 Gals acid ahead of perfs.

8-05-82 Swabbed well dry.

8-09-82 Set Bridge Plug @ 11920'. Spot 500 Gals Double inhibited acid from 11,400' to 11900'. CRC perf'd 11,408' to 11,422 - 3 spf and 11,388' to 11,398' - 3 spf. Packer set @ 11,354'.

8-10-82 Swabbed - very little fluid. Shut well in.

10-20-82 Check well - 500' of fluid in hole. Shut in.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Lance L. Hinch

TITLE Manager

DATE 2-24-83

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

FEB 28 1983

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

Expire 2/28/84

RECEIVED

FEB 25 1983

U.S. DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535