

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-27886

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER

SALT WATER DISPOSAL

2. Name of Operator

I & W TRANSPORTATION, INC.

3. Address of Operator

P.O. BOX 939, LOVINGTON, NEW MEXICO 88260

4. Well Location

Unit Letter K : 1980 Feet From The SOUTH Line and 1980 Feet From The WEST Line

Section 5

Township 14 S

Range 36 E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: CHANGE TUBING ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

May 5, 1992: pooh w/tubing & PACKER, LAY DOWN OLD TUBING
Go in hole w/new 2 3/8 N-80 (solta plastic lined tubing)
w/baker lc set p/lr nickle plated. BAKER PACKER FLUID on
back side & TESTED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Laurence J. Dade

TITLE

ENG

DATE

5-11-92

TYPE OR PRINT NAME

LAURENCE J. DADE

TELEPHONE NO.

396-3331

(This space for State Use)

ALL INFORMATION BY STATE DEPARTMENT
DISTRICT OFFICE

MAY 12 '92

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: