NEW MEXICO OIL CONSERVATION COMMISSION

| מ זייי יי | | diii oolpolo | ution ADDRESS | 207 South | Fourth Stree | t Artesia, | NM 88201 |
|-----------------------|--|---------------------------------------|---|---|---|---------------------------------------|-------------|
| FIELD | | LEASE Swan VB #1 | | | WELL NO. | | |
| LOCATION | Section 11-1 | Section 11-15-33 | | | | | |
| | | | DEVIATION | RECORD | | | |
| DEPTH | DÉGREES | DEPTH | DEGREES | DEPTH | DEGREES | DEPTH | DEGREE |
| 259 | <u>-</u> | 6792 | . 1 | 10,118 | 1^{1}_{2} | • | • |
| 558 | 3/4 | 7285 | 1 | 10,372 | 2 | | |
| 1045 | 1 | 7755 | 11/4 | | | | |
| 1576 | 3/4 | 8283 | 21/4 | | | | |
| 2069 | 3/4 | 8376 | 2 3/4 | | | | |
| 2565 | 12 | 8473 | 2 ¹ / ₂ | | | | |
| 3061 | 1/2 | 8566 | 2 ¹ 2 | | | · · · · · · · · · · · · · · · · · · · | : |
| 3340 | 12 | 8659 | 21/2 | | | | |
| 3833 | 1 | 8752 | 2 3/4 | | | | |
| 3957 | 11/2 | 8845 | 3 | : | | | |
| 4200 | 14 | 8940 | 3 | | | | |
| 4270 | 1 | 9032 | 3 | | | | |
| 4589 | 1 | 9126 | 2 ¹ / ₂ | 1 | | | |
| 5082 | 3/4 | 9219 | $2^{\underline{1}_{2}}$ | <u> </u> | | | |
| 5580 | 1½ | 9312 | 2 | : | | - | |
| 5804 | 1^{1}_{2} | 9405 | . 2 | 1 | | | |
| 6295 | 1½ | 9622 | 11/3 | | | | |
| I he | ereby certify to and that suc | hat I have | personal kno | owledge of | the data and | facts place | ed on |
| | • | | | Signature | Mary S | | |
| | • | | | | Orilling Compa | nny, Inc. | |
| | | | | Company | • | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | |
| STATE OF COUNTY OF | | | | | | | |
| | | | 3 . 1 | • | • | | |
| direction | Before me, the sims who, after being and on behalf such well was not be the such was n | _, known t g duly swo of the op | o me to be the rn, on oath se erator of the | ne person wi states that e well idepa | hose name is he is acting tified in thi | subscribed at the s instrumer | |

Notation and for Midland County,