STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we. or corres accerves | 1 | | |
|------------------------|---|---|--|
| DISTRIBUTION | T | | |
| SANTA FE | | | |
| FILE | | | |
| U.1.G.1. | | | |
| LAND OFFICE | | | |
| OPERATOR | | 1 | |

CONDITIONS OF APPROVAL, IF ANY

OIL CONSERVATION DIVISION P. O. BOX 2088

| Form | C- | 103 | |
|-------|----|-----|-------|
| Revis | ed | 19- | 1 - 7 |

| SANTA FE | SANTA FI | E. NEW | MEXICO 87501 | | Revised 19-1-78 | |
|--|--|--------------|---------------------------------|---------------------|---|--|
| FILE | | | | Sa. Indica | te Type of Leuse | |
| U.S.G.S. | | | | State | Fon 🗌 | |
| DPERATOR | 1 | | | 5. State O | ii & Gas Lease No. | |
| | , | | | | LG 322 | |
| SUNDR | Y NOTICES AND REPO | RTS ON | WELLS | | | |
| IDO NOT USE THIS FOR FOR PRO USE "SPPLICAT | POSALS TO DRILL OF TO DEFPEN TON FOR PERMIT _" IFORM C-10 | SA PLUG BA | PROPOSALS.) | | 7////////////////////////////////////// | |
| 1. OIL 67 648 [] | | | | 7. Unit A | greement Name | |
| 12. Name of Operator | OTHER. | | | B. Form o | r Lease Ivame | |
| Gulf Oil Corporati | on | | | 1 | ea "VF" State | |
| 3. Address of Operator | .011 | | | 9. Well No | | |
| P. O. Box 670, Hobbs, NM 88240 | | | | 2 | | |
| 14. Location of Well | | | | 10. Field | and Pool, or Wildcat | |
| UNIT LETTER O | 330 | South | LINE AND 1650 | Saunde | rs Permo Upper Pei | |
| UNIT LETTER | , ret , nom , ne | | | | | |
| THE EAST LINE, SECTION 16 TOWNSHIP 14S RANGE 33E HMPM | | _ HMPM. | | | | |
| | | | | | 77777/1/1/1/1/1/1/ | |
| | 15. Elevation (Short | | | 12. Count | | |
| ŽIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | 'GL | | | |
| | Appropriate Box To Inc | dicate N | _ | | | |
| NOTICE OF II | NTENTION TO: | | SUBSI | EQUENT REPOR | T OF: | |
| | FLUG AND ABA | | REMEDIAL WORK | \Box | ALTERING CASING | |
| PERFORM REMEDIAL WORK | PLUG AND ABA | | COMMENCE DRILLING OPHS. | Ħ | PLUG AND ABANDONMENT | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS | . 🗂 | CASING TEST AND CEMENT JOS | H | | |
| 7022 04 22124 14214 | | | Comple Comple | Eion | X | |
| OTHER | | [| | | | |
| 17. Describe Proposed or Completed O | (6) | | ila and ains passings datas | including estimated | date of starting any proposed | |
| 17. Describe Proposed or Completed Of work) SEE RULE 1103. | perations (Clearly state all per | rineni dela | itts, and give pertinent dates, | including estimates | and of starting any proportion | |
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| | cation. Pipe casi | | | | | |
| | '4-76', 9981-83' wi | | | | | |
| | .5% NEFE HCL. Acid | | | | | |
| | es 5700#, ISIP 30009 00# benzoic acid fla | | | | | |
| | 9840-42', 9860-62' | | | | | |
| | Spot 500 gals 15% | | | | | |
| | pres 3500#, ISIP v | | | | | |
| | ker at 9766'. Set | | | | | |
| set electric panel | and service. Com | plete a | after drilling, per | fing, acidiz | ing and | |
| fracing. | | | | | | |
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| | | | d my knowledge and helici | | | |
| 18. I hereby certify that the information | i above is true and complete to | , the pest o | a wie zuomranke unn benete | | | |
| QCD'+ | ·c | | Area Engineer | | 2-24-83 | |
| SIGNED VI | · · · · · · · · · · · · · · · · · · · | ITLE | | DATC | | |
| ORIGINAL SIGNET | BY JERRY SEXTON | | | | FEB 28 1983 | |
| DISTRICT I | SUPERVISOR | 171.5 | | DATE | 1 - 0 6 0 1303 | |

FECTIVED

FEB 25 1983