

30-025-28037

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-4-65

5A. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
5. State Oil & Gas Lease No. V-108
7. Unit Agreement Name
8. Farm or Lease Name Baum 7 State
9. Well No. 3
10. Field and Pool, or Wildcat Baum Upper Penn
12. County Lea
19. Proposed Depth 10,200'
19A. Formation Penn
20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.)
21A. Kind & Status Plug. Bond blanket/current
21B. Drilling Contractor Tri-Service Drilling Co.
22. Approx. Date Work will start 11/24/82

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	2. Name of Operator MWJ PRODUCING COMPANY	3. Address of Operator 1804 First National Bank Bldg. Midland, Texas 79701	4. Location of Well UNIT LETTER <u>E H</u> LOCATED <u>1980</u> FEET FROM THE <u>north</u> LINE AND <u>660</u> FEET FROM THE <u>East</u> LINE OF SEC. <u>7</u> TWP. <u>14S</u> RGE. <u>33E</u> NMPM
---	--	---	--

23.

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/4"	13-3/8"	48#	400'	400 sx	surface
11"	8-5/8"	24# & 32#	4100'	1500 sx	400'
7-7/8"	5-1/2"	15.5 & 17#	10,200'	200 sx	9000'

Will utilize Double Ram BOP after surface casing has been cemented to TD and test to 1000 psi for 30 minutes. Will confirm top of cement with temp survey or circ.

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 5/22/83
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Gar G. Bishop Title Agent Date 11/18/82

(This space for State Use)

ORIGINAL SIGNED BY

APPROVED BY JERRY SEXTON TITLE DISTRICT SUPERVISOR DATE NOV 22 1982

RECEIVED

NOV 19 1982

**O.C.D.
HOBBS OFFICE**