| | O CONSERVATION DIVISION P. O. BOX 2088 | | |
|--|--|----------|--|
| DISTRIBUTION | | | |
| SANTA FE | SANTA FE, NEW MEXICO 87501 | | |
| FILE | | | |
| U.S.G.S. | | 5a. Ind | |
| LAND OFFICE | | Sta | |
| OPERATOR | | 5. State | |
| · · · · · · · · · · · · · · · · · · · | | LI | |
| SUNDRY NO USE THIS FORM FOR PROPOSAL USE "APPLICATION FO | OTICES AND REPORTS ON WELLS 15 TO DAILL ON TO DECEMEN OF PLUE BACK TO'A DIFFERENT RESERVOIR. OR FERMIT (FORM C-101) FOR SUCH PROPOSALS.) | | |
| ell sas [| THER. DRY (P & A) | 7. Unit | |

Form C-103 Revised 10-1-78

DATE NOV 22 1983

| 1,722 | | | | , , , | |
|---------------------------------------|--|--|-----------------------------|----------------------|---|
| U.S.G.S. | | | • | | 5a. Indicate Type of Lease |
| LAND OF | | | | | State X Fee |
| OPERAT | OA | i e | • | | 5. State Oil & Gas Lease No. |
| · · · · · · · · · · · · · · · · · · · | · | | | | LH-1656 - |
| | SUNDR' | Y NOTICES AND REPORT | IS ON WELLS | | ************************************** |
| (00 ≥0. | T USE THIS FORM FOR PRO- USE "APPLICATI | POSALS TO DAILE ON TO DECPEN OF ON FOR PERMIT - (FORM C-101) | PLUG BACK TO'A DIFFERENT | AESERVOIR_ | AIIIIIIIIIII |
| | | 1 3 1 2 1 2 1 3 1 | FOR SUCH PROPOSALS.) | | <u> </u> |
| OIL | WELL | DRY · (P & A | 1) | | 7. Unit Agreement Name |
| Name of Oper | | OTHER- DRY . (P & A | <u> </u> | | |
| | | | | - | 8. Farm or Lease liame |
| · · · · · · · · · · · · · · · · · · · | CLEMENTS EN | ERGY, INC. | | | ! |
| Address of O | perator | | | | MGF NM 14 STATE COM |
| . I | P. O. Box 20500. | Oklahoma City, Okla | homa 73156 | | 3, well red. |
| Location of W | /ell | ortanoma orty, orta | 1110lia 73130 | | <u> </u> |
| | . Δ 9 | 210 | | | 10. Field and Pool, or Wildow Undesignated |
| WHIT LETTE | • | NOT | th 660 | - | High Plains Penn |
| | | | | | |
| THE | East Line, section | 14 TOWNSHIP | .4-South 34- | -East | |
| | | TOWNSHIP | AANEE | | |
| | | 15 Flevetion Charge | hether DF, RT, GR, etc.) | | |
| | | 11110 | | | 12. County |
| | \overline{m} | 4093' | | | LEA () |
| | Check A | ppropriate Box To Indic | ate Nature of Notice | Report on Oct | |
| | NOTICE OF INT | ENTION TO: | 1 | | |
| | | | i . | SUBSEQUENT | REPORT OF: |
| SFORM REMEDI | | | \sim 1 | | |
| | = | PLUE AND ABANDON | HEMEDIAL WORK | | ALTERING CASING |
| MPORARILY AS | AND DH | | COMMENCE DRILLING | | , |
| FF ON WFÉES C | ASTHE | EMANGE PLANS | CASING TEST AND CE | | PLUE AND ASANDONMENT |
| | | | OTHER | | p |
| OTHER | | | | | |
| | | | | | |
| Describe Pro | posed or Completed Oper | ations (Clearly state all penine | at details, and sine namina | | estimated date of starting any proposed |
| WORK) SEE R | ULE 1103. | | and give perture. | m dates, including (| estimated date of starting any proposed |
| 7-6-83: | TD 10,800'. I | cacina | · | | |
| , 0 03. | 10,000 . 1 | rogging. | | | • |
| 7 7 92. | MD 10 0001 - | | | | • |
| 7-7-83: | ID 10,800. | Finished logging. | | | |
| 7.000 | | , | • | | |
| 7-8-83: | TD 10,800'. I | OST #1 from 10,330' | - 10,665'. | | |
| | | | • | | |
| 7-9 to. | | • | | | |
| 7-12-83: | TD 10.800'. F | ishing DST tools. T | Top of Fish late | | · |
| | consists of ho | ttom recorder 2 | op of fish tert | in hole is I(|),515'. Fish |
| | 0011011010 01 00 | ttom recorder, 2 per | II. jts, δ D.C.'s | and 2 packer | s. |
| 7-12-83: | ת וממס מניתים | | | - | |
| 7-12-05. | 1D 10,000 . P | & A. Cemented with | ı 285 sxs Class "H | H" w/.4% WR2, | 8.9#/gal. Set 35 sx plug |
| | | J1J -10,4/U : SPI 1 | I SY Dillior trom III | ו מכיבי מד ימטכי | . 0= |
| | | ice oo aa biue ilum a | 10 10 - 799/ 604 | 45 037 5 1 2 2 5 | - 70101 70501 |
| | F6 -+0m -13-10 | THIS SEE JU SX [|)1112 Trom 1/00'-16 | 545'• ea+ 70 | sx plug in top of surface |
| ** | and welded on | ID Cap. Rig Release | d at 5:00 P M 7 | /12/83 | sa plug in top of surface |
| | | | 3.00 1.11. 77 | 12/03. | |
| • | | | | | • |
| | | | | | |
| | | - | • | | |
| | | | | | |
| | | | • | | |
| hereby certify | that the information abo | we is true and complete to the b | est of my knowledge and be | elief. | |
| راید د الاید د | | | | | • |
| Alo | Man NH | , | D. | | |
| · | - AV-CIX - C | TITLE_ | Division Engine | er | DATE July 19, 1983 |
| | | | | | |
| | $\rightarrow -nDi$ | e e e e e e e e e e e e e e e e e e e | • | | |
| 450 87 ' | Dauk Cat | mack | OIL & GAS INS | PECTOR - | DATE NOV 221983 |
| | | | CALL OF CALLS | | BATE NILLY Z Z 1483 |