| FORES BA   | JAN 13 19 <b>83</b>                         |
|--|---|
| DISTRICT 1 SUPR.   |   |
| ORIGINAL SIGNED BY  Vice President - Operations  | DAYE 12/28/82                               |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |
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|  |   |
| 4200', 1300 sacks cement - circulate.  |   |
|  |   |
| 12/28/82: Change size of hole from 12-1/4" to 11" with 8-5/8" casing,  | 24#, set @ ·                                |
|  | , any proposed                              |
| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103.  | estimated date of starting any proposed     |
| Change size of hole X  |   |
| OTHER  |   |
| COMMENCE DRILLING OPHS.  CHANGE PLANS  CASING TEST AND CEMENT JCB  | PLUG AND ABANDONMENT                        |
| PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                             |
|  |   |
| いっていっこ うこ いっていているい ラム  | REPORT OF:                                  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth  |   |
| 4109' GR   | 12. County LEA                              |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |   |
| THE West LINE, SECTION 22 TOWNSHIP 14-S RANGE 34-E NMPM.   |   |
| UNIT LETTER  | High Plains Penn                            |
| C 660 North 1000   | 10. Field and Pool, or Wildcat Undesignated |
| P. O. Box 20500, Oklahoma City, Oklahoma 73156   | í   |
| . Address of Operator  | 9. Well No.                                 |
| CLEMENTS ENERGY, INC.  | MGF NM 22 State                             |
| Name of Operator   | 8. Fam or Lease Irame                       |
| OIL XX GAS OTHER.  | 7. Unit Agreement Name                      |
| (OO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUC SACE TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" FORM C-101) FOR SUCH PROPOSALS.)  | AIIIIIIIIII                                 |
| SUNDRY NOTICES AND REPORTS ON WELLS  | LH 1390                                     |
| DPERATOR   | S. State Oil & Gas Lease No.                |
| LAND OFFICE  | State X F↔                                  |
| U.S.G.S.   | 5a. Indicate Type of Lease                  |
| SANTA FE, NEW MEXICO 87501   | Revised 10-1-                               |
| P. O. BOX 2088   | Form C-103                                  |
| C CONSERVATION DIVISION  | 30-025-28091                                |