|   | ] OIL CONSERVA                 | TION DIVISION                |                              |
|---|--------------------------------|------------------------------|------------------------------|
| DISTRIBUTION  | Р. О, ВО                       | × 2088                       | Form C-103 -                 |
| SANTA FE  | SANTA FE, NEW                  | MEXICO 87501                 | Revised 10-1-78              |
| FILE  |                                |                              | 5a. Indicate Type of Lease   |
| U.S.G.S.  |                                |                              |                              |
| LAND OFFICE   |                                |                              | State X Fee                  |
| DPERATOR  |                                |                              | 5. State Oil & Gas Lease No. |
|   | _                              |                              | K-6444                       |
| SUNDA<br>(00 NOT USE THIS FORM FOR PR<br>USE "APPLICA |                                |                              |                              |
| OIL X GAB   | OTHER-                         |                              | 7. Unit Agreemeni Name       |
| Name of Operator                                      | 8. Farm or Lease Name          |                              |                              |
| Yates Petroleum                                       | Hanladdie WR State             |                              |                              |
| Address of Operator                                   |                                |                              | 9. Well No.                  |
| 207 South 4th S                                       | 1                              |                              |                              |
| Location of Well                                      | 10, Field and Pool, or Wildcat |                              |                              |
| UNIT LETTER   | 1980 FEET FROM THE South       | LINE AND 1980 FEET FRO       |                              |
| THE West LINE, SECT                                   | 145 145                        | RANGE 33E NMP                |                              |
| ,1111111111111111                                     | 12. County                     |                              |                              |
|   | Lea                            |                              |                              |
| Check   | Appropriate Box To Indicate N  | ature of Notice, Report or O | ther Data                    |
|   |                                |                              | T REPORT OF:                 |
| ERFORM REMEDIAL WORK                                  | PLUG AND ABANDON               | REMEDIAL WORK                | ALTERING CASING              |
| EMPORARILY ABANDON                                    |                                | COMMENCE DRILLING OPNS.      | PLUG AND ABANDONMENT         |
| ULL OR ALTER CASING                                   | CHANGE PLANS                   | CASING TEST AND CEMENT JOB   |                              |
|   |                                | OTHER Intermediate C         | asing X                      |
| OTHER   | · []                           |                              |                              |

Ran 105 jtoints of 8-5/8" 32# K-55 ST&C casing set at 4200'. 1-Texas Pattern notched guide shoe set at 4200'. Float collar at 4160'. Cemented w/1600 sacks Halliburton Lite, 5#/sack salt and 1/4#/sack flocele. Tailed in w/250 sacks Class "C" 2% CaCl2. Compressive strength of cement - 1250 psi in 12 hours. PD 6:15 AM 1-11-83. Bumped plug to 750 psi, released pressure and float held okay. Cement circulated 30 sacks. WOC. Drilled out 1:15 AM 1-12-83. WOC 19 hours. Nippled up and tested to 1000 psi for 30 minutes, okay. Reduced hole to 7-7/8". Drilled plug and resumed drilling.

| 18. I hereby certify that the information above is true and complete to the beat of my knowledge and belief.      |       |                       |      |         |  |  |  |  |
|---|-------|-----------------------|------|---------|--|--|--|--|
|   |       |                       |      |         |  |  |  |  |
| $\mathcal{T}_{\lambda}$   |       |                       |      |         |  |  |  |  |
|   |       |                       |      |         |  |  |  |  |
| signed a anta boullet   |       | Production Supervisor |      | 2-21-83 |  |  |  |  |
| AIGHEBALLY COLLECTION   | TITLE |                       | DATE | 2-21-05 |  |  |  |  |
| a second |       |                       |      |         |  |  |  |  |
|   |       |                       |      |         |  |  |  |  |

TITLE

FEB 2 4 1983

DATE

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

ONDITIONS OF APPROVAL, IF ANY:

APPROVED BY



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