| Submit 3 Copies To Appropriate District Office | State of | New M | exico | | Form C-103 |
|---|--|--------------------------|---|--|--|
| District I | Energy, Minerals and Natural Resources | | | Revised March 25, 1999 | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | | | WELL API NO. 30-0 | |
| 811 South First, Artesia, NM 88210 District III 2040 South Pachage | | | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aziec, NM 87410 | | | STATE FEE | | |
| District IV Santa Fe, NM 87505 | | | | 6. State Oil & Gas Lease No. | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 7. 7 | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name: QUALITY BRINE | |
| 1. Type of Well: Oil Well BRINE WELL | | | | | |
| 2. Name of Operator Gandy Corporation | | | | 8. Well No. | |
| 3. Address of Operator P.O. Box 827, Tatum, NM 88267 | | | | 9. Pool name or Wildcat | |
| 4. Well Location | · · · · · · · · · · · · · · · · · · · | | | | |
| Unit Letter M : | 593 feet from the _ | SOUTE | I line and 63 | 39feet from | n the <u>WEST</u> line |
| Section 20 | Township 12 | 2S Ra | inge 36E | NMPM | County LEA |
| | 10. Elevation (Show w | hether D | R, RKB, RT, GR, etc. | | |
| 11. Check Ap | propriate Box to Ind | icate Na | ature of Notice, R | eport or Other I | Data |
| NOTICE OF INT | ENTION TO: | | SUBS | EQUENT REP | |
| | PLUG AND ABANDON | | REMEDIAL WORK | X | |
| | CHANGE PLANS | | COMMENCE DRILI | | |
| | MULTIPLE | | CASING TEST AND CEMENT JOB | | |
| OTHER: | | | OTHER: | | |
| 12. Describe proposed or complete of starting any proposed work). S or recompilation. | d operations. (Clearly : SEE RULE 1103. For M | state all p ultiple C | ertinent details, and ompletions: Attach | give pertinent dates wellbore diagram o | s, including estimated date f proposed completion |
| (2/4/01) Ran Casing (2/5/01) Ran packer | in the hole, | teste | ed ok, ran d | chart test. | |
| (2/6/01) Ran tubing $(2/7/01)$ mubing | in the hole, | drill | led out to a | 2840, shut | down. |
| (2/7/01) Tubing part (2/26/01) Pulled tub | ed again and ing, ran tubi | waite | ed for unit. | | |
| (2/27/01) Started dr | illing to 240 | 0 ft. | oull off h | | |
| ciruclate | clean. | | | | • · |
| (2/28/01) Drill out | to 2623 and c | ircul | ated clean. | | |
| (3/01/01 clean out | well to 2788, | circ | ulate clear | 1, | |
| 17 - 17 - 17 - 17 - 17 - 17 - 17 - 17 - | d up wellhead | and | left well o | circulating | · • |
| set T.D at | 2715.58. | | | | |
| | | | | | |
| I hereby certify that the information ab | ove is true and complete | to the be | est of my knowledge | and belief. | |
| | | TTLE | Bookkeeper | | _DATE_5/15/01_ |
| Donny Colli Type or print name | | | _ | Telepho | one No. (505) 398-4960 |
| (This space for State use) | BY | | | | 1 |
| APPPROVED BY Conditions of approval, if any: | <u></u> TI | TLE | | | DATE |

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GANDY CORPORATION

TATUM BRINE STATION